

THE
GENEALOGIES

RECORDED IN THE

SACRED SCRIPTURES,

According to euery FAMILY

and TRIBE. 3050 a 43

2

WITH
THE LINE OF OVR

Sauour IESVS CHRIST,

observed from ADAM to

the blessed Virgin

MARY.



BY

F. S.

CVM PRIVILEGIO.

To the Christian READER.



The Spirit of God in the sacred Historie, hath laid downe for
as are the lights and life of all Nations: originals. In these
circumstances of Person, Time and Place, are the chiefest
consider as without a guide: and of these the Person is
Genealogies then drawne from them, from whom all
ded, and by Gods owne warrant recorded unto vs, must
ciall reuerence that they are holy, and farre from those other
which S. Paul writeth. Amongst whose manifold uses,

1. Tim. 1. 4.

chiefest, that by them is shewed, how Christ was made very man. And therefore in
Tables they are here exhibited euen from their first roote, and so continued throug
spreading branches, so farre as the Scripture giueth them sap. In the reading wh
these few directions be thy guides.



1 Such descent, as hold on from the Parents to their Children, without inter
are very plaine by their double lines, which runne from rundle to rundle.

2 Those whose Parents are not certainly knowne, but are named of their Co
Citie, or Tribe, are iyned each vnder other, with this figure here in the margin.

3 And likewise such as are set in ranke side by side, and distinguished by the
marke, are not to be reputed Brethren, but some other Persons of note of the
where they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and
ces of note) we here not encompass in runales as the rest, but in Comparisment
fering letters, that so they may be knowne from particular persons, and the Nam
under them are not inserted, as certainly whence descended, but as eminent Persons
them.

a March. 1.

Luke 3.

b Deut. 18.

15.

c Rab. Ha-

cadolph in

his third

question

vpon Isa.

d 1.

e Rab. Ha-

caus:

Rab. P'la.

Talmud.

the trea-

ture of

Sanhedrin.

Cha. Nig-

mar Had.

e Theodos.

the Jew in

Suidas on

the word

IESVS.

f Col. 1. 15.

g Heb. 1. 3.

h Apo. 7. 11.

5 And whereof necessitie we are to breake off the Succession, to be continued
ther page, that doe we as some principall Person: as at the flood with Noahs
the Promise, with Terah and Abraham, &c. So that euer the Man at which
off, is againe set in the first place of some ensuing page, where his issue is continued
many times whole leaues fall betwixt them, which are supplied with other collat
fro m Abraham, page 3. unto his wiues and seed, page 6. and 7. &c.

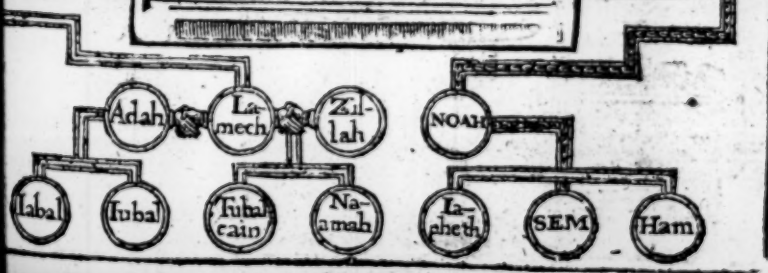
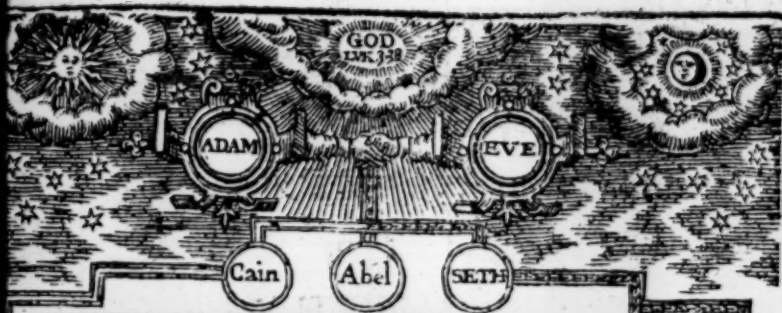
6 The lineage of our blessed Sauour (which is our principall scope) is know
hainc-like traile, continued from Adam to Sem, page 1. and thence to Terah
braham, page 3. &c. So likewise from Dauid, page 22 to his sonnes, Salom
Nathan, page 33. And lastly to our Sauours parents, page 34. linked together
marriages here are) by the sculpture of an hand in hand. Both descended from
bel, as the holy Euangelists haue recorded: from Dauid, Iudah, and Abraham, &
ses and the Prophets haue spoken, and Iewes themselves: thus farre grant, that
ah (should be the Sonne of a Virgin, her name Mary, and she of d Bethleh
daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which
is manifestly designed, and by these Iewes both acknowledged to haue bene of
royall, and also recorded in the number of the Princes in their publike Register
lem, by this Title, IESVS THE SONNE OF THE LIVING
AND OF THE VIRGINE MARY. Thus is bee Dauids sonne
hams Heire, in whom all the kindreds of the earth are blessed, & being the very

the invisible God, & the brightnesse of the glory, and the ingrauen forme of
son, in whom dwelleth the fulnesse of the God head, bodily, and
whom be ascribed all glorie, h praise, wisdom,
shankes, power and might, for evermore.

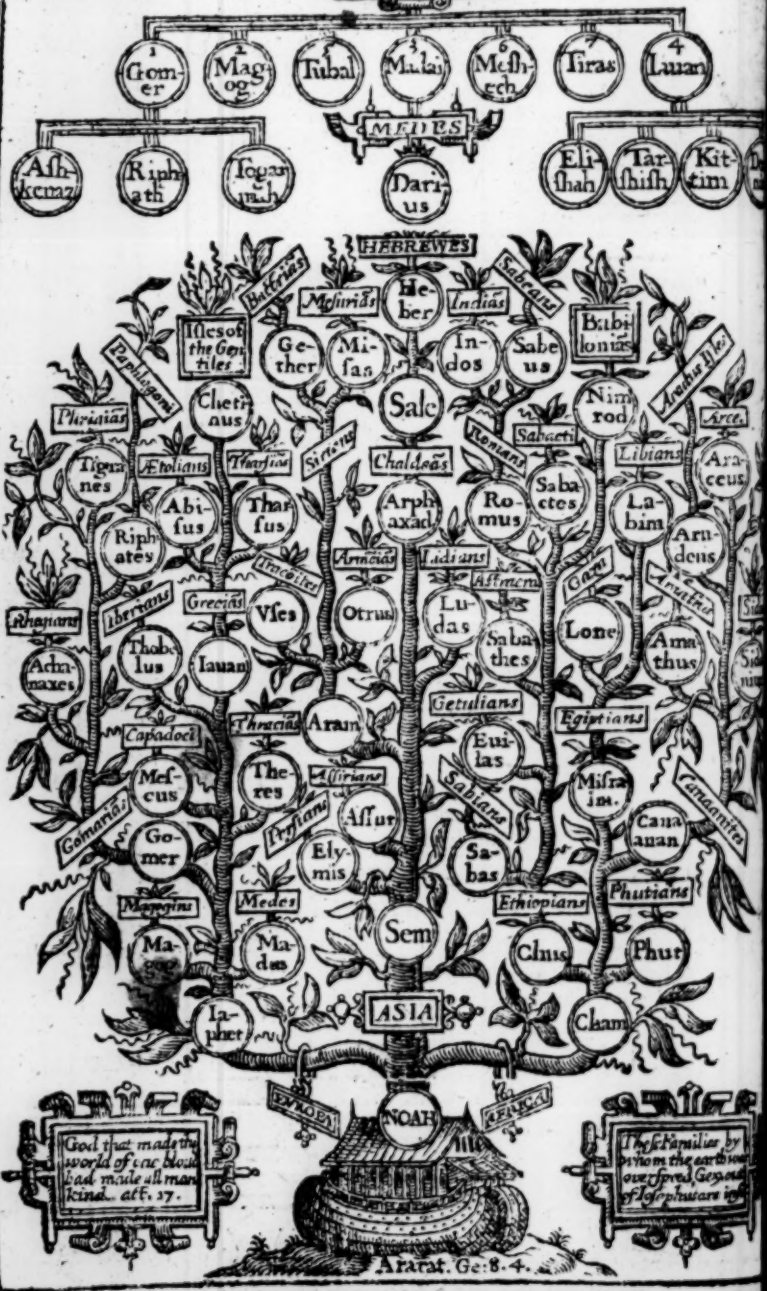
Amen.



4. 8. 10.

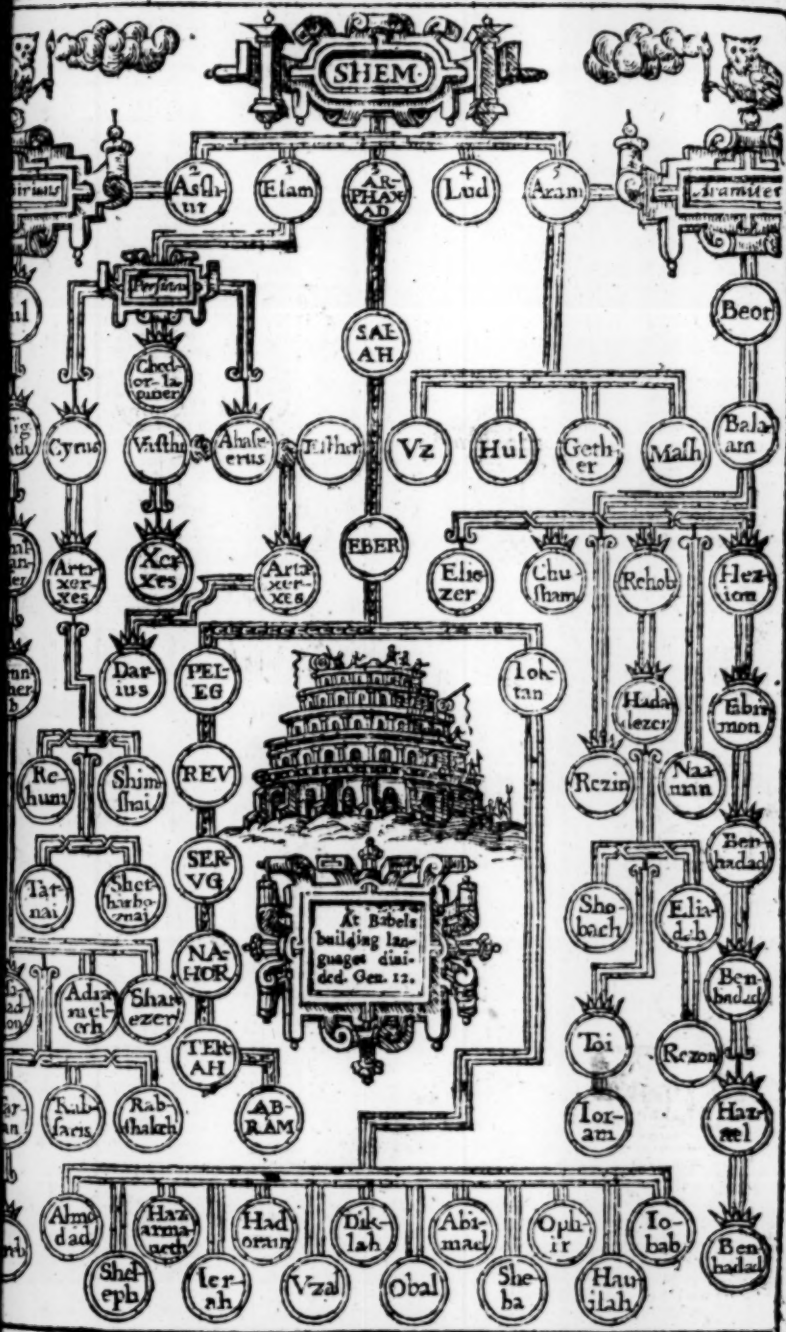


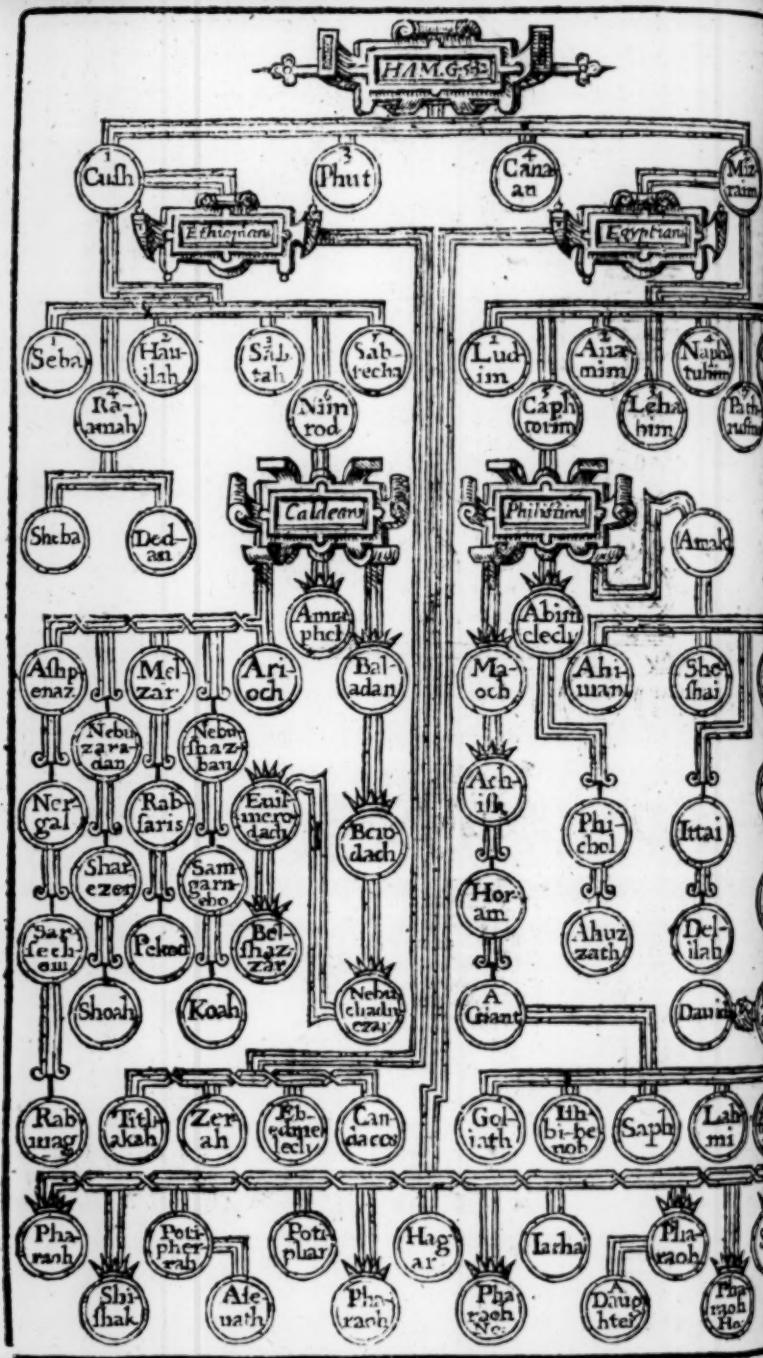
JAPHET

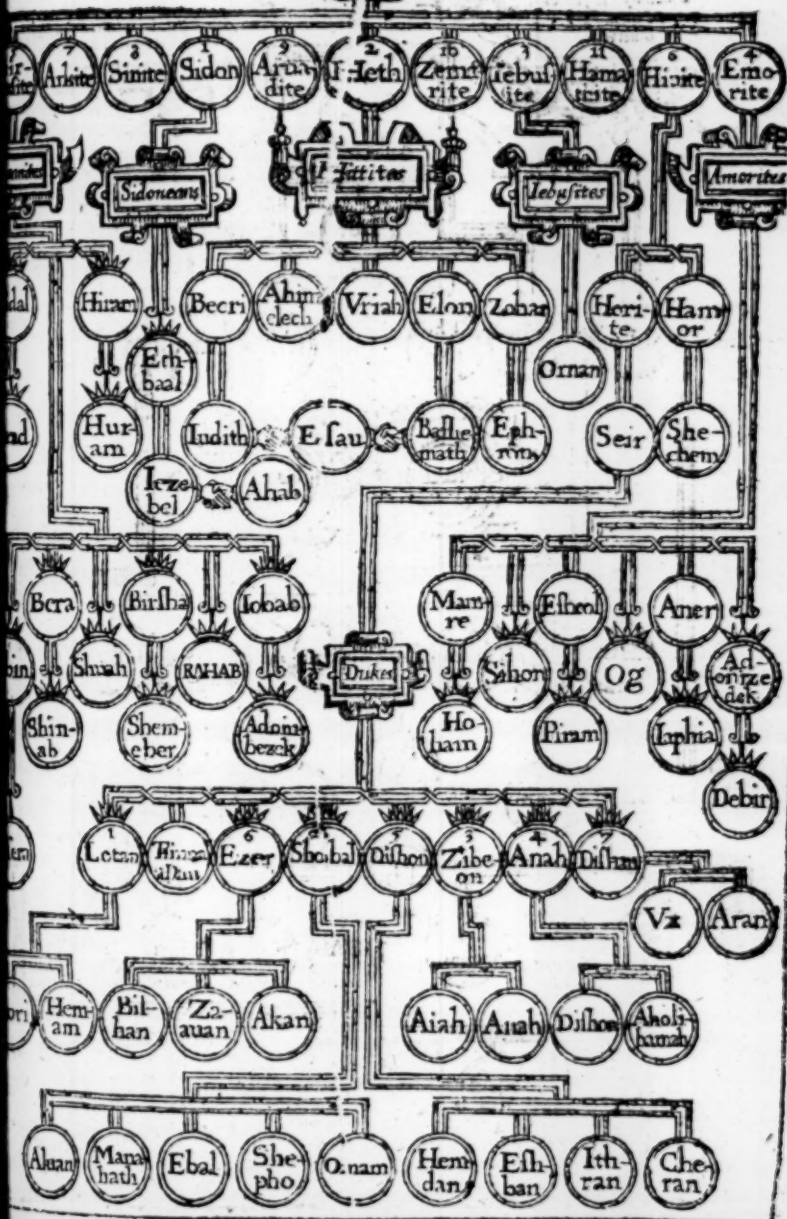


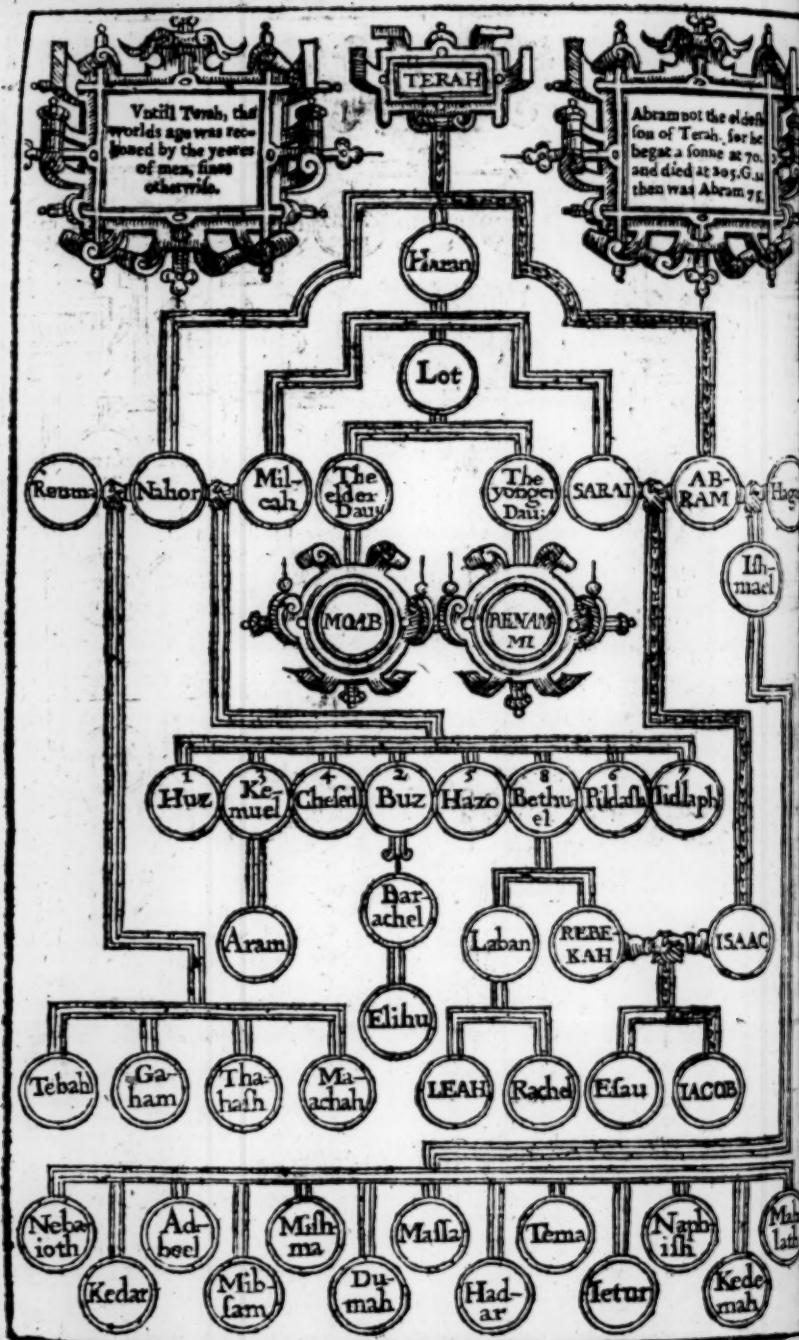
God that made the world of eac kin had made all man kind. act. 17.

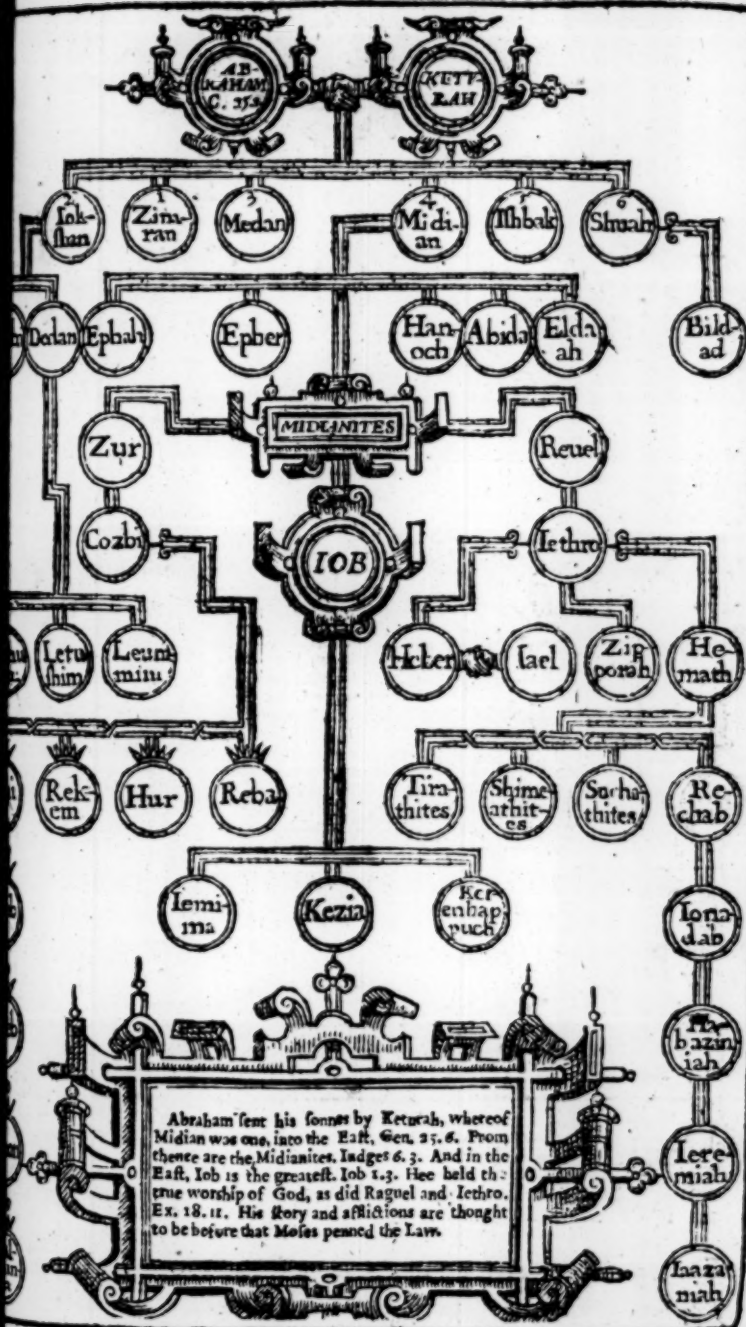
The families by whom the world was spread Ge: 10. 1. of Japhethians



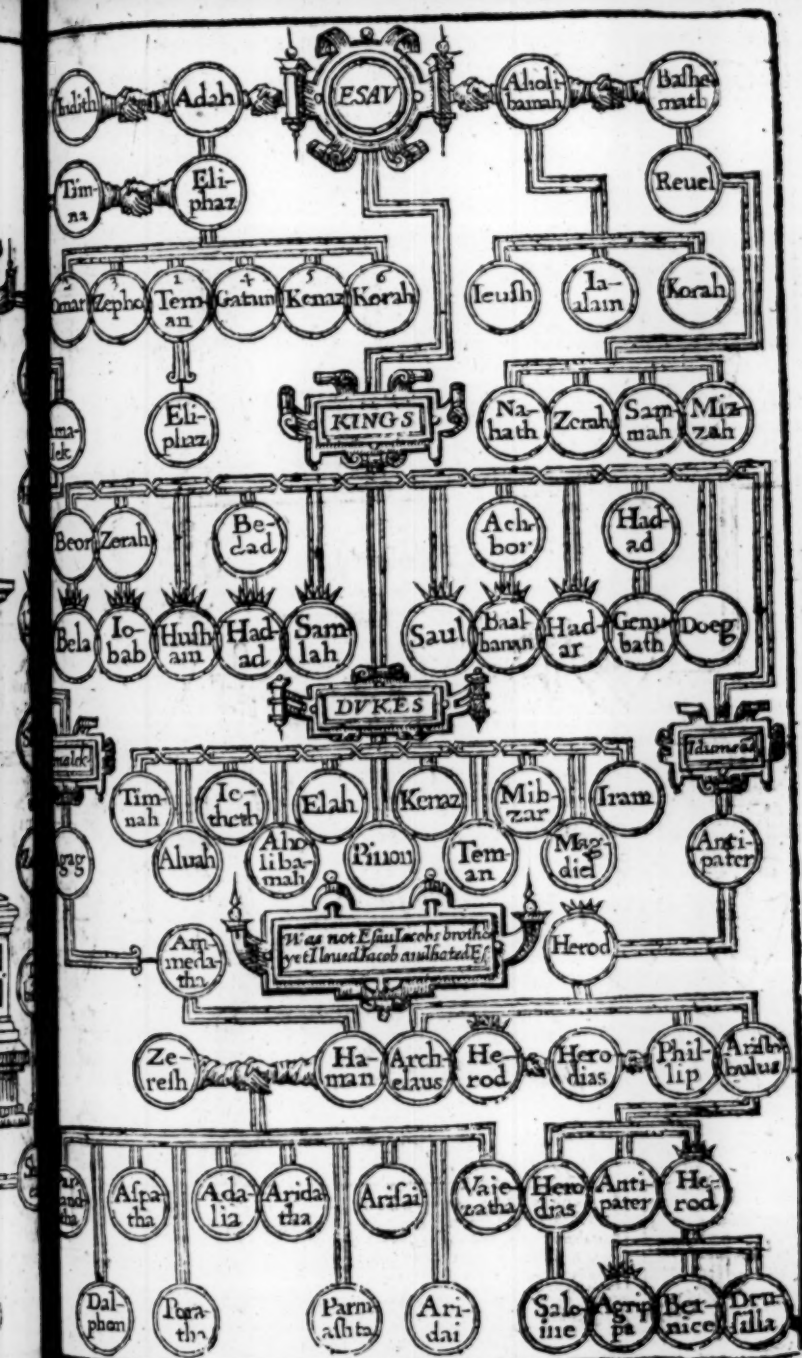


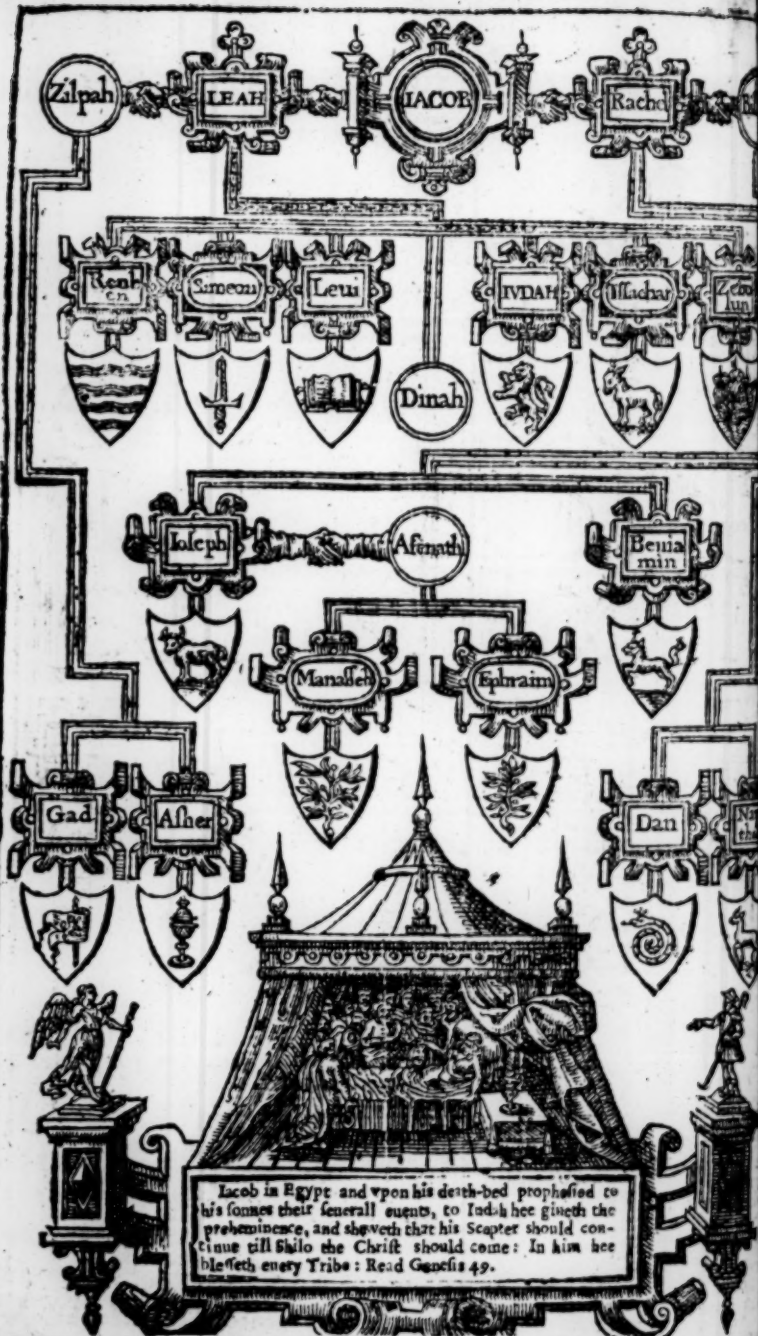


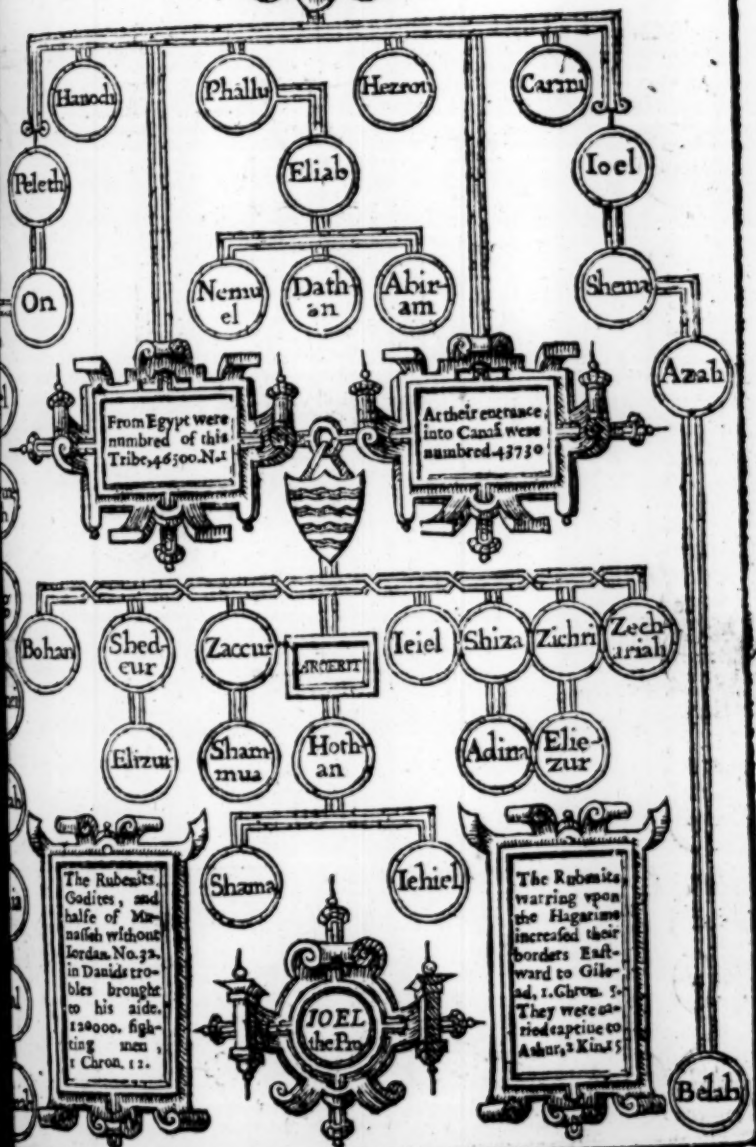


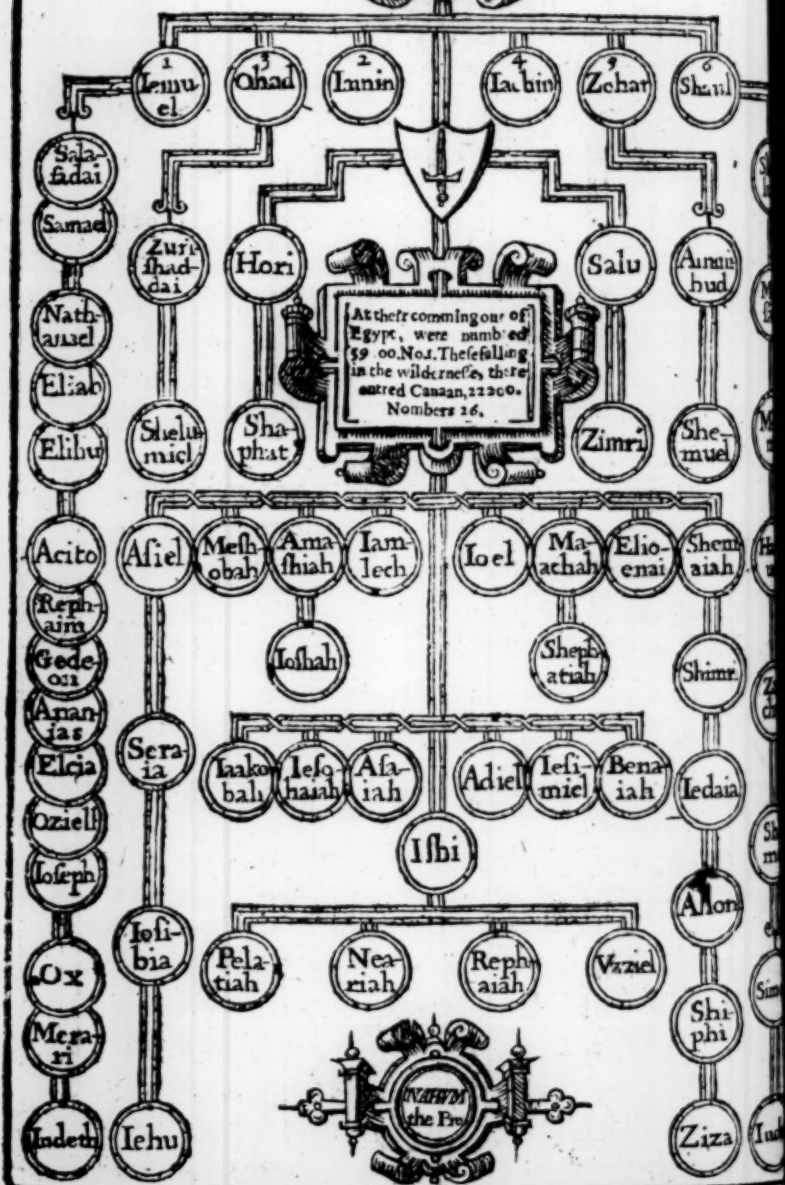


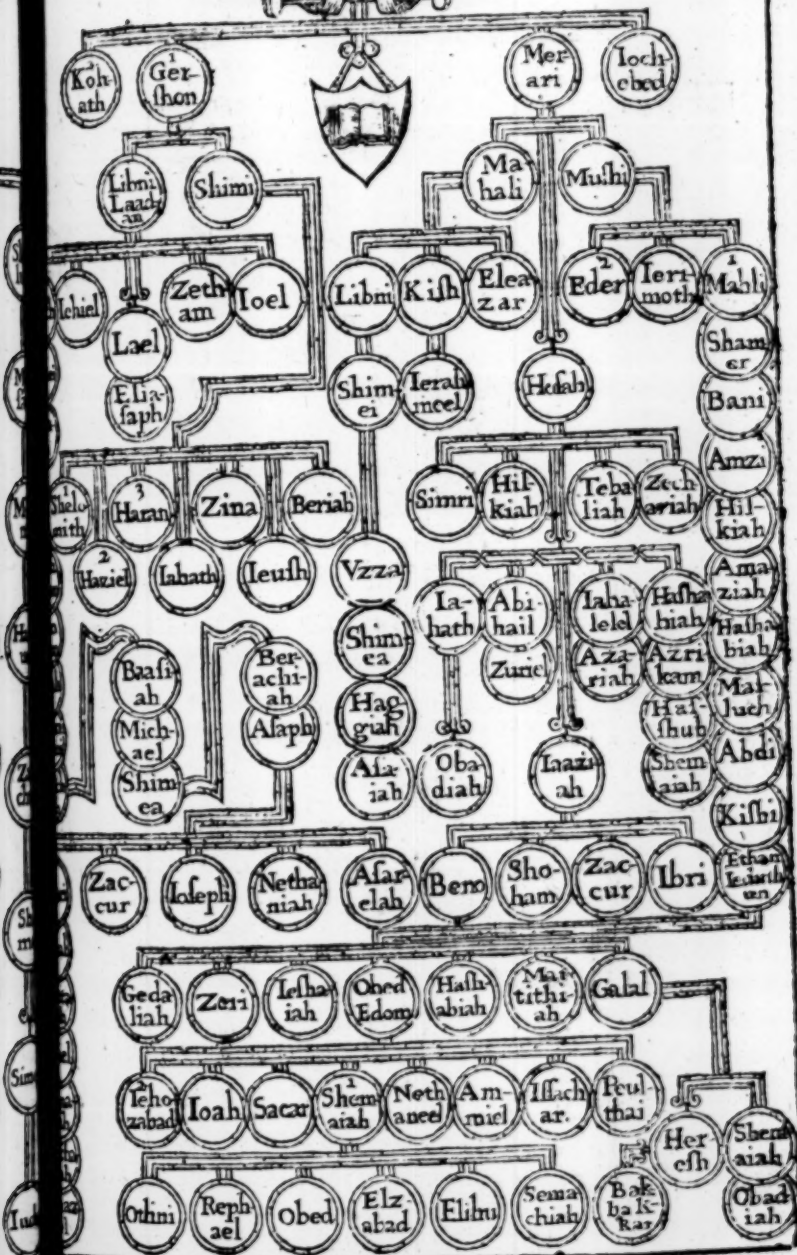


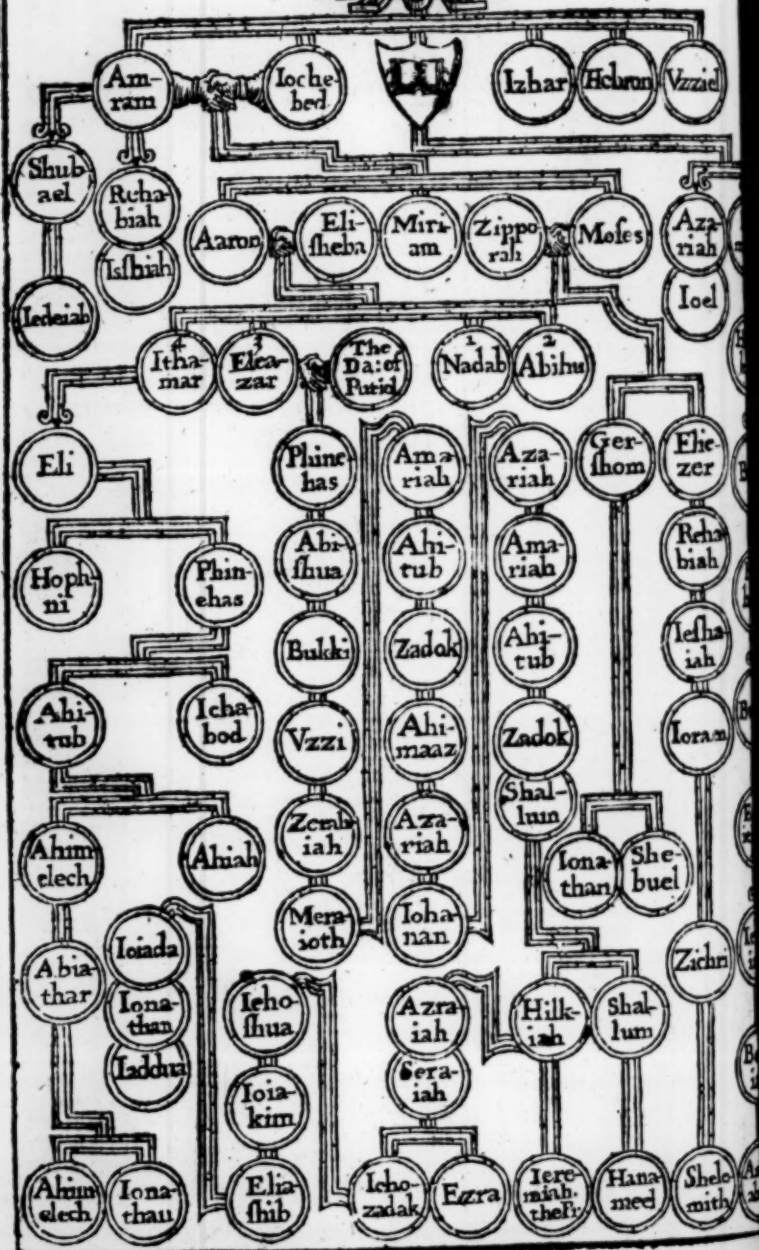


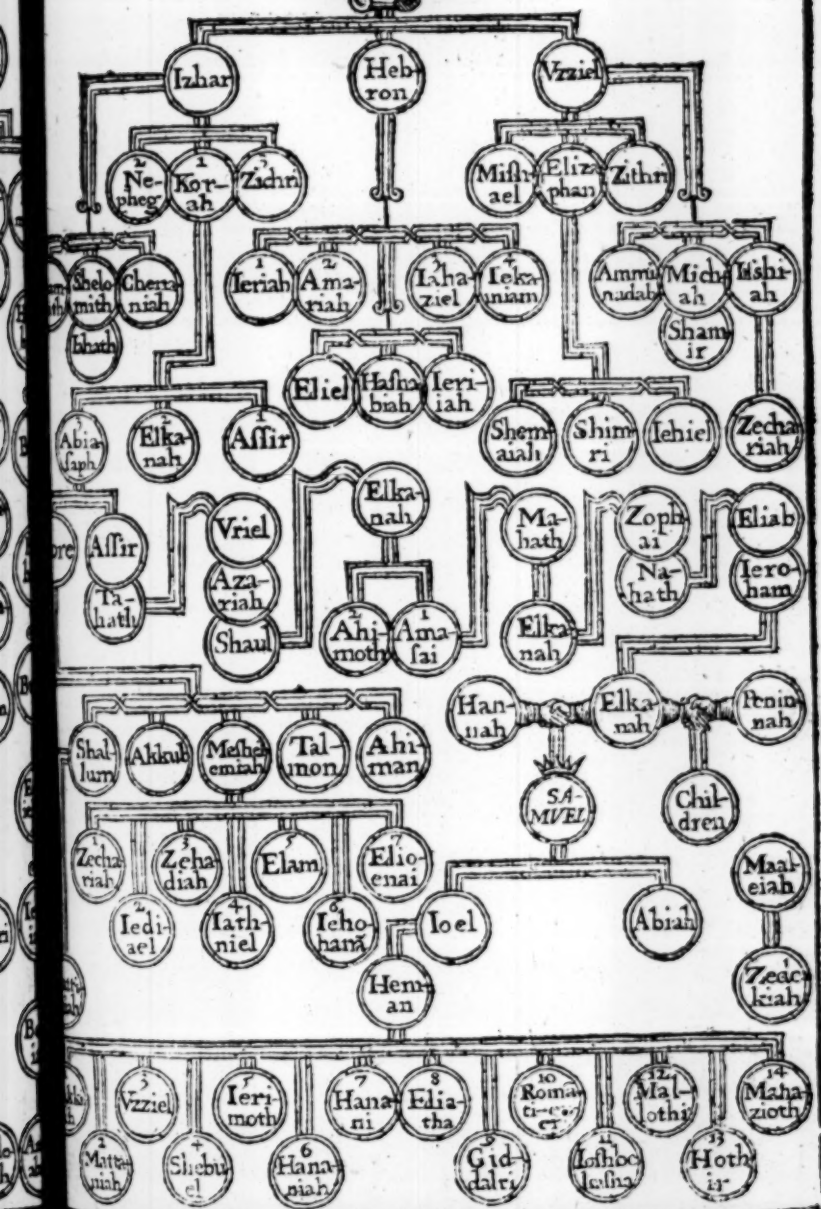












The high Priest
of high Priest
from Aaron
to Christ

AARON

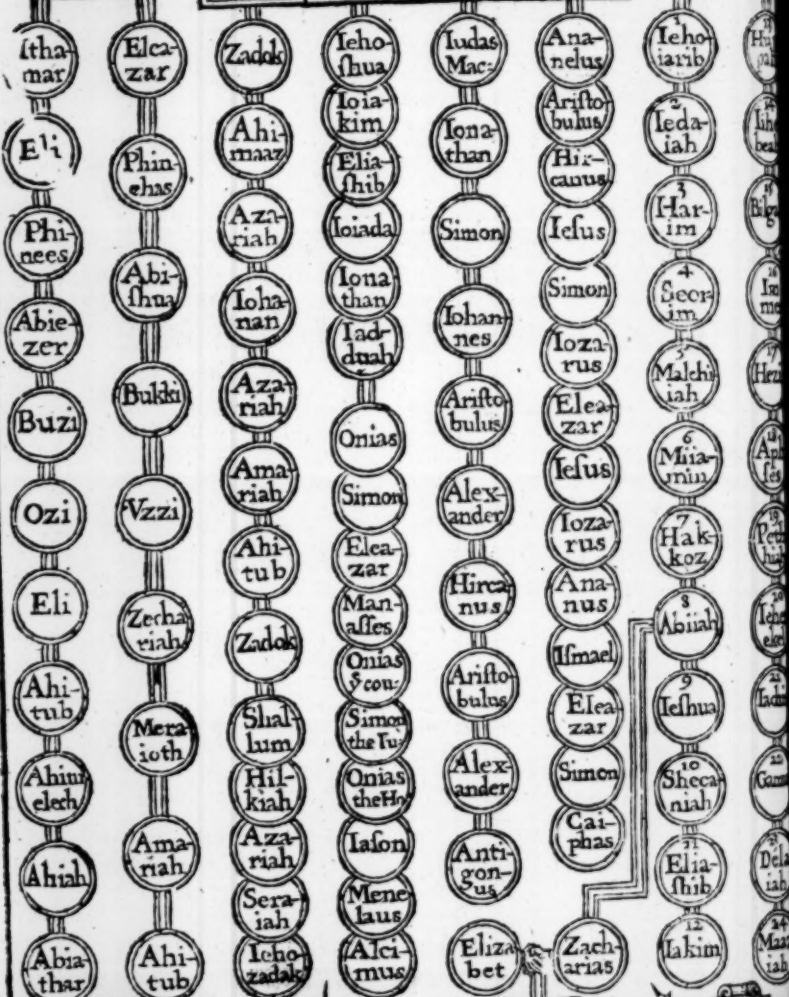
The high Priest
by Isaac
the Temple

The high Priest
from Solomon
to Captiv

From Captiv
Alexander
the great

The high Priest
to Herod
the great

The official
line of P. to
Christ

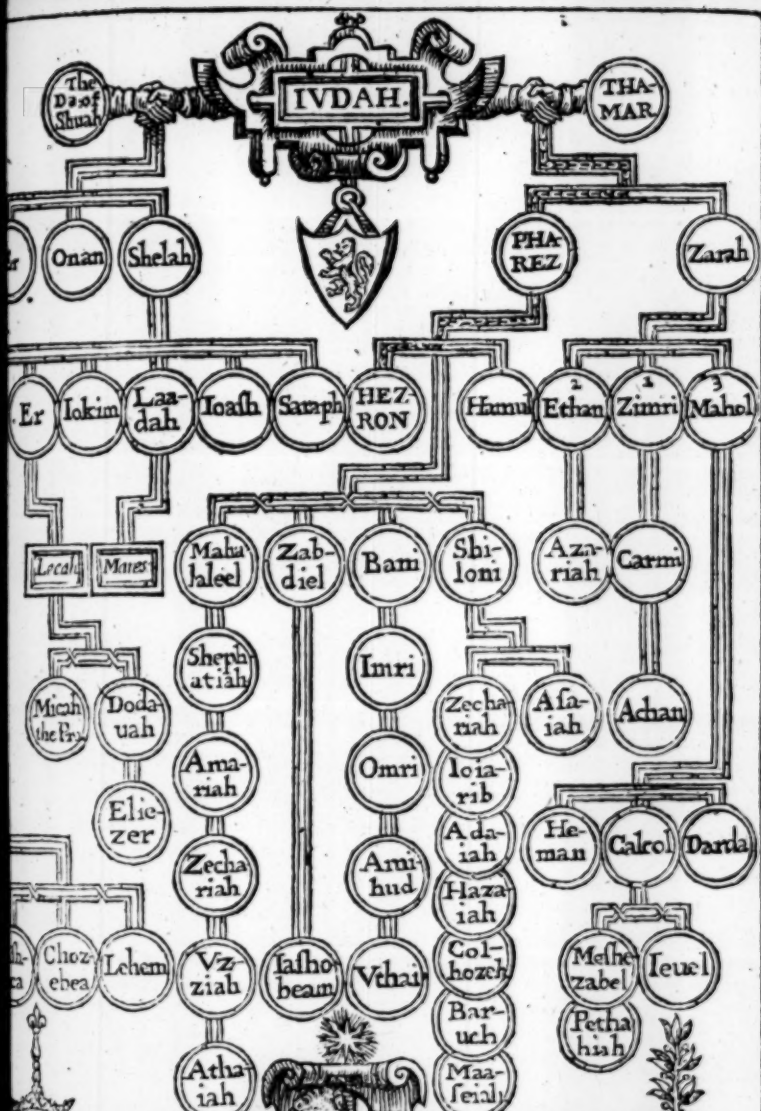


Abiathar
desplaced

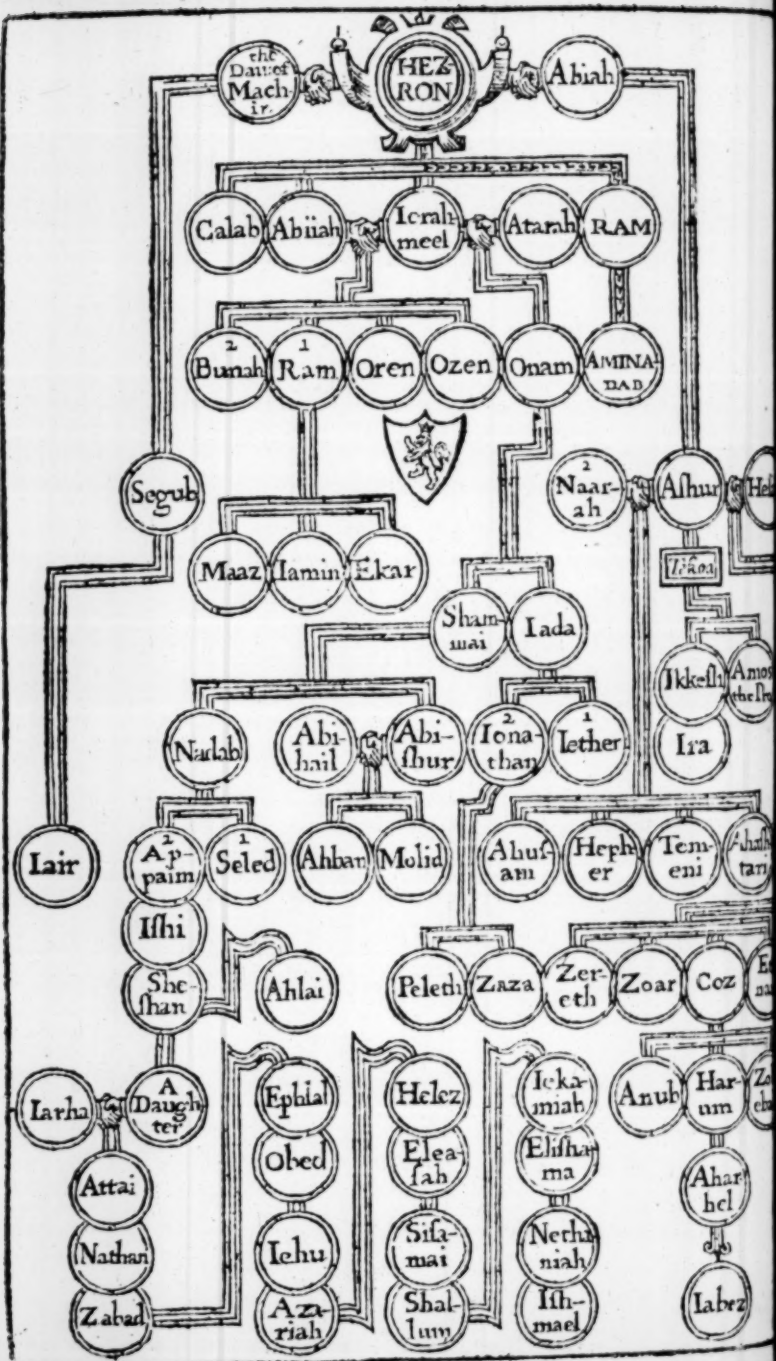
High Priest
to Iad-duah

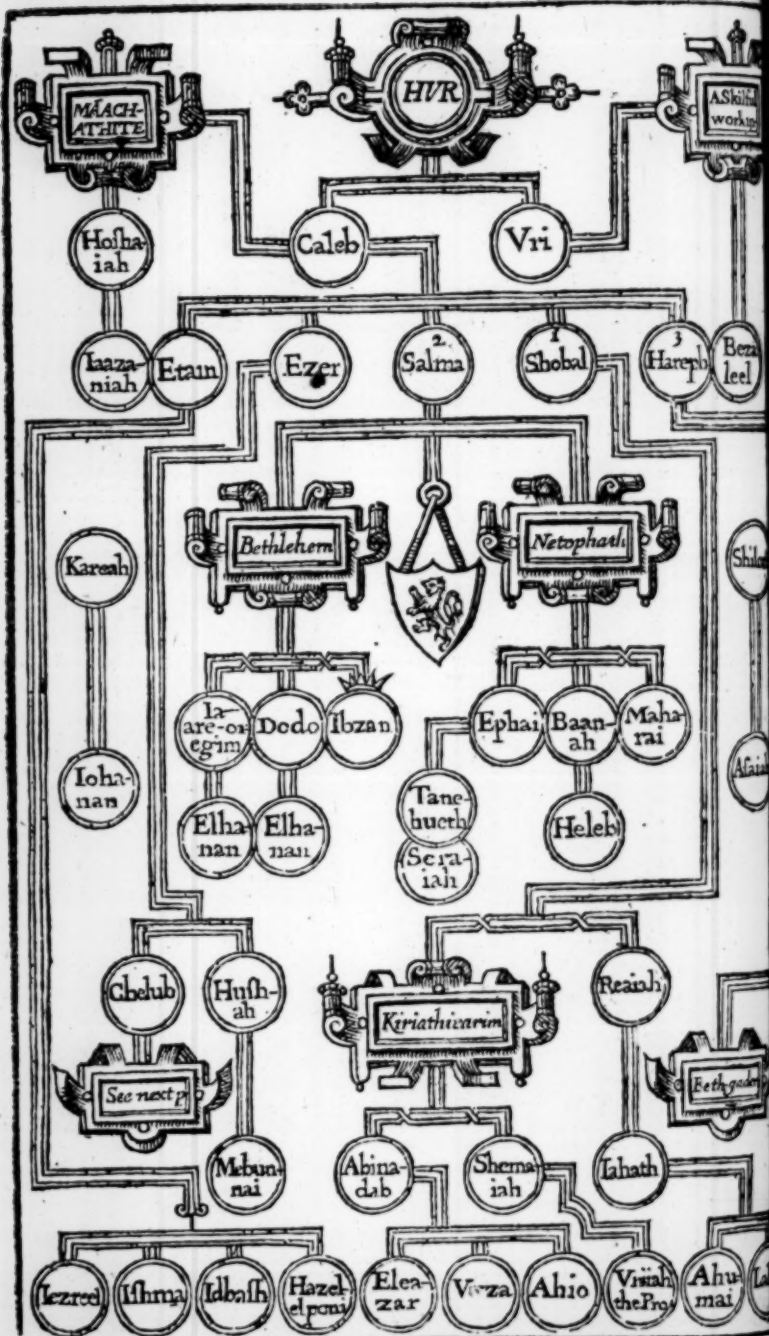
Iohn Bap-
tist

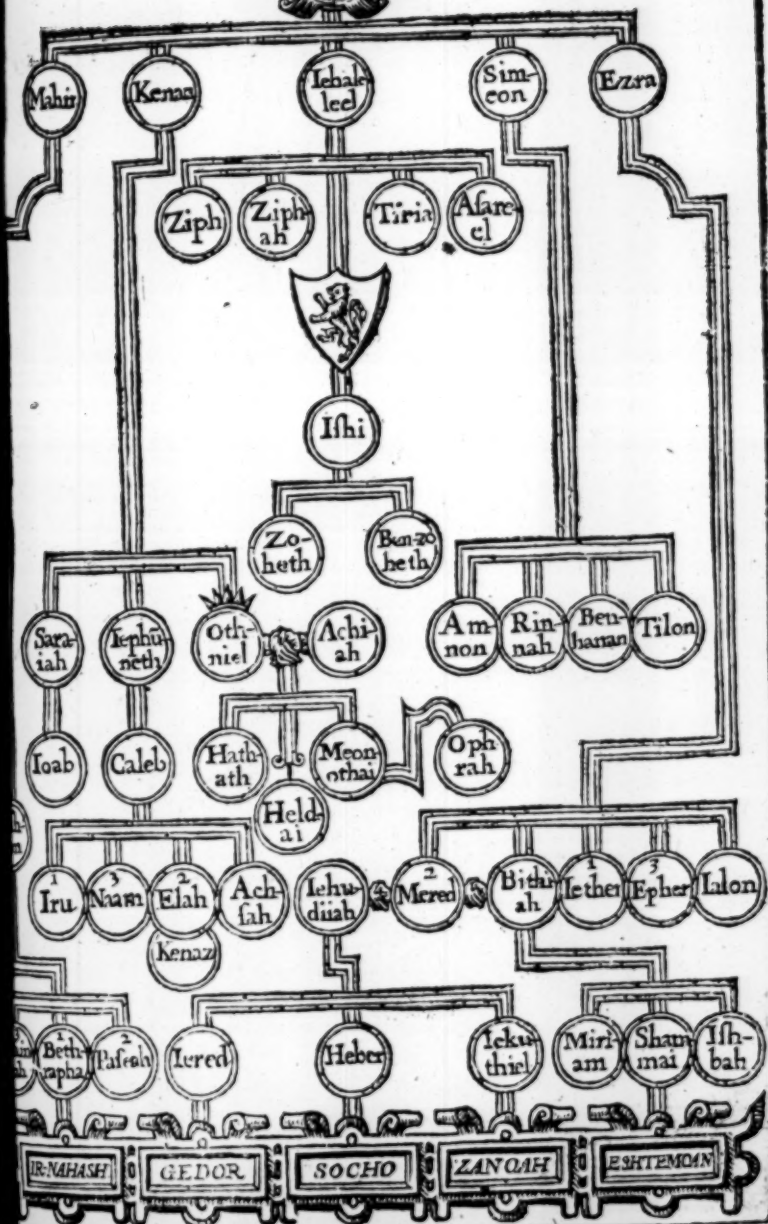
High Priest
by Josephus



Judah, thy brethren shall praise thee: thy fathers sonnes shall bow vnto thee. Judah is a Lions whelp, and shall come from the spoile, The Scepter shall not depart from Judah vntill Shilo come, Gen. 49. who is the Starre of Iacob and branch of Ishai, Nomb. 24. Iſai. 11.

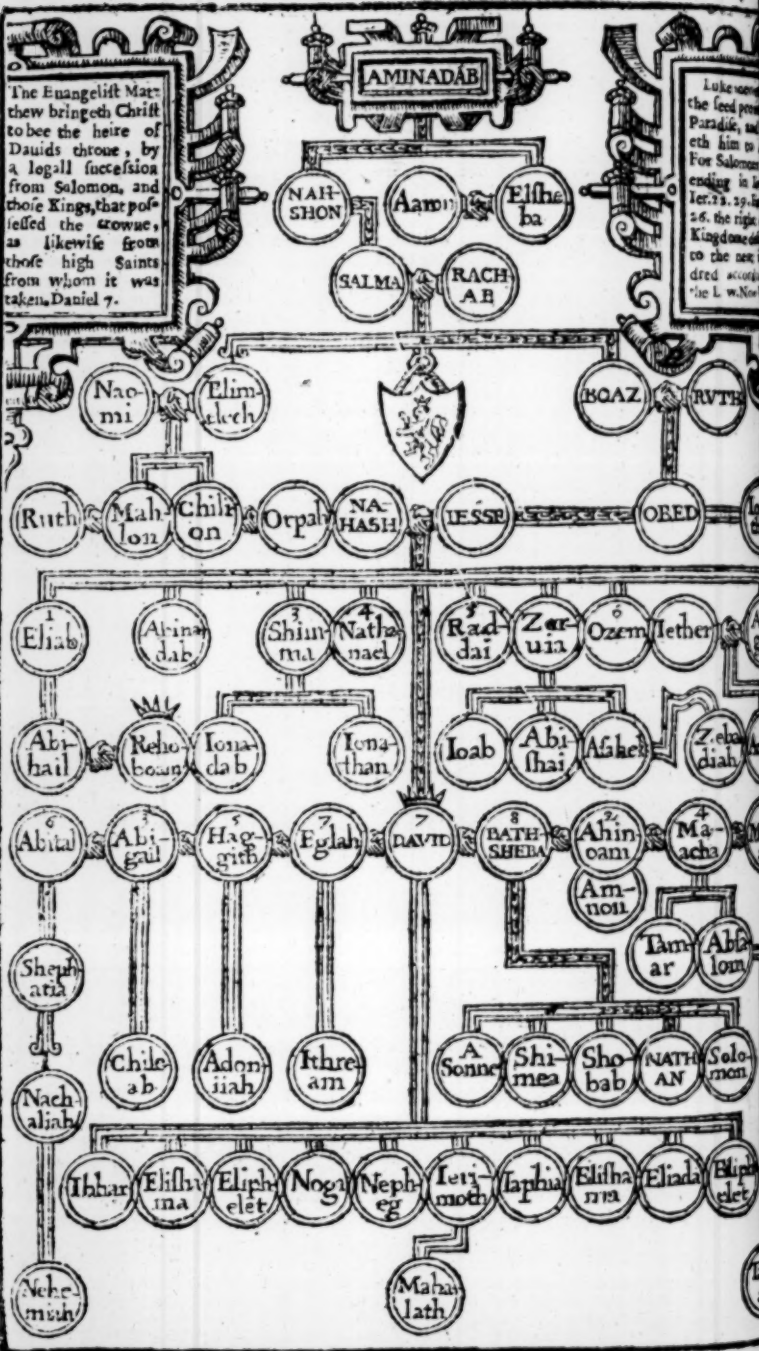






The Evangelist Matthew bringeth Christ to bee the heire of Dauids throne, by a legall succession from Solomon, and those Kings, that possessed the crowne, as likewise from those high Saints from whom it was taken, Daniel 7.

Luke saith the seed prout Paradise, and eth him to For Salomon ending in Jer. 23. 29. 26. the right Kingdome to the new dred according to the L. W. No.



DAN.

Bilhah

Naphthali.

Hu-
nim

Iah-
zeel

Guni

Iezer

Shil-
lem

At their coming out
of Egypt, were num-
bered of this Tribe six-
ty years old and
above, 62700 besides
the women & chil-
dren 200. numbered. N 11

This Tribe, numbered
in the wilderness of
Sinai, after their com-
ing from Egypt, were
53400. men, from
twenty years old &
upward. Nomb. 143

Jogli

Iero-
ham

Dibri

Enan

Vophsi

Azriel

Ge-
malli

Ahifa-
nach

Man-
ah

A woman
an of
Dan

A man of
Tyre

Abi-
noam

Am-
mihud

Ahi-
maaz

Bukki

Aza-
riel

Shelo-
mith

Ahira

Nahbi

Ieri-
moth

Am-
miel

Aho-
liab

Sam-
son

A Blasph-
emer

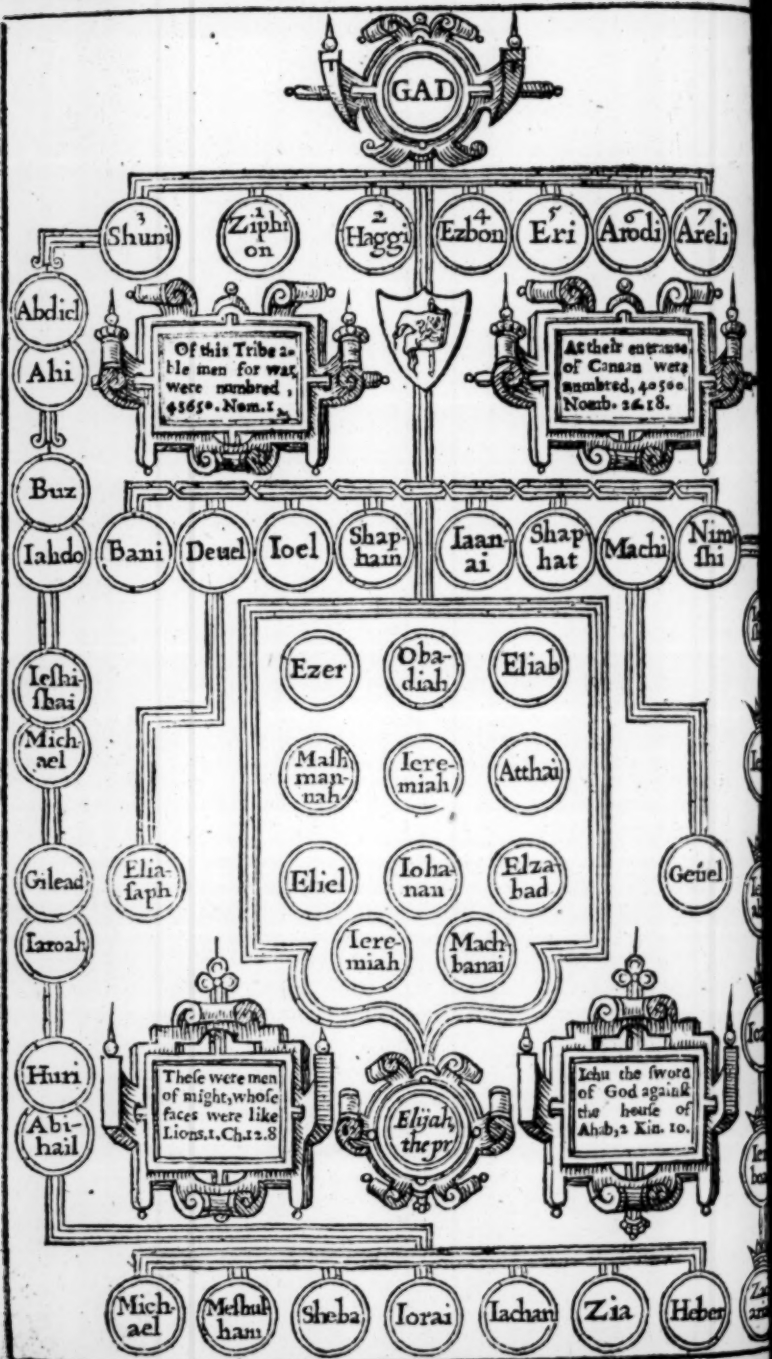
Hiram

Rark

Peda-
hel

At the time of this Tribe
dying in the wilderness
were numbered 64400. a-
ble men from 20. yeeres
old & above, besides wo-
men & children. No. 26.

Of this Tribe in the plain
of Moab before they en-
tered into Canaan were
numbered 45400. men
from twenty yeeres old
and above. Nomb. 26.

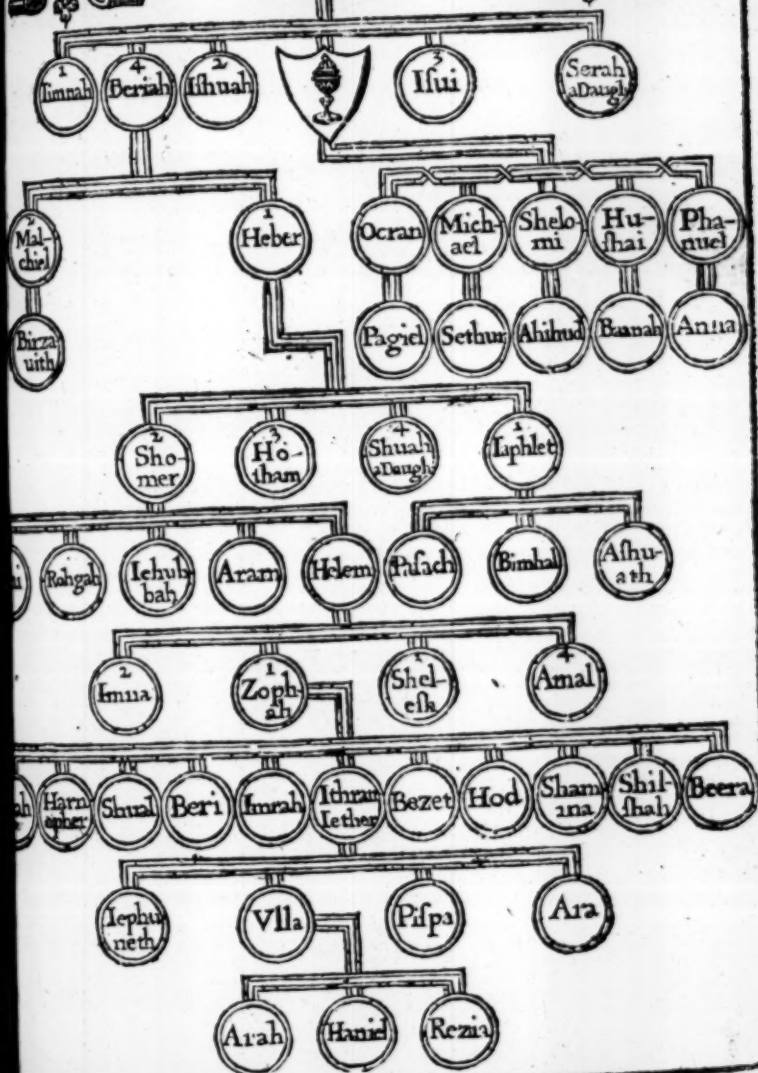


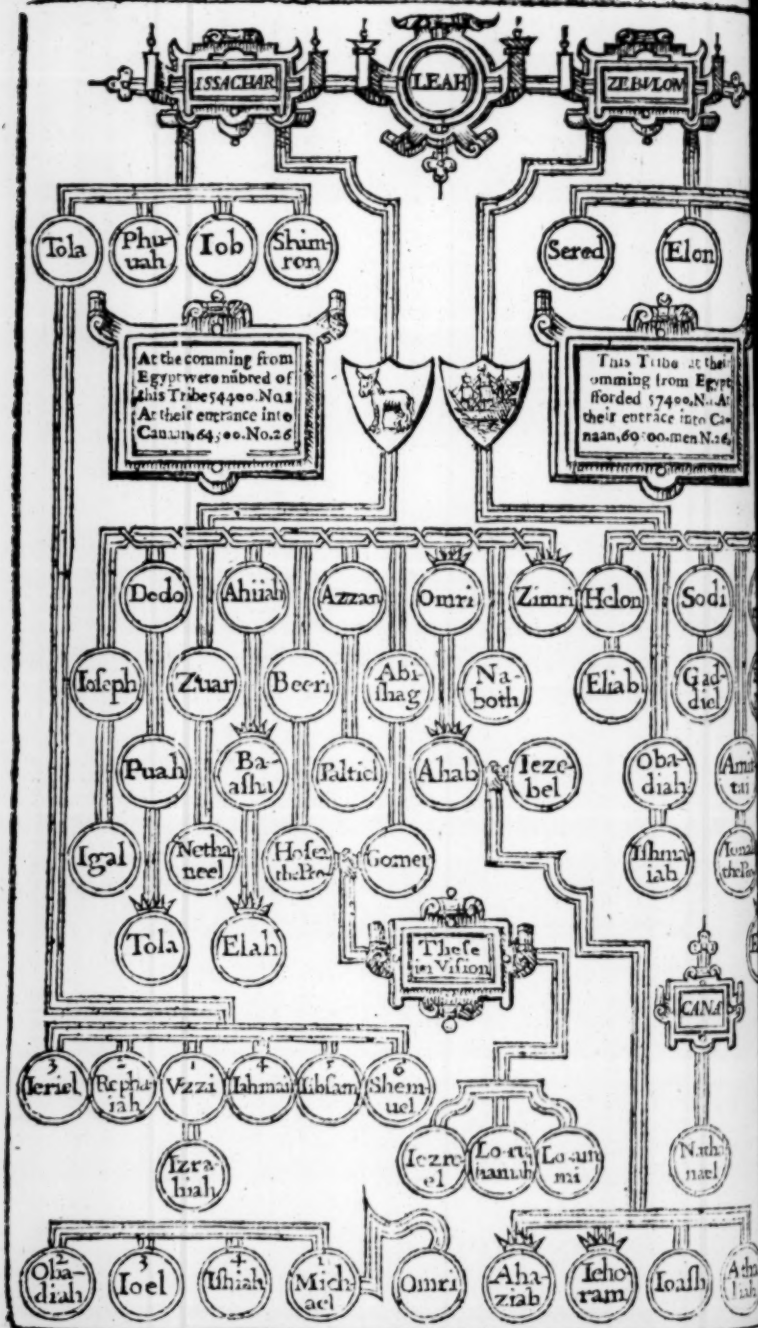
In the wilderness
of Sinai, were num-
bered of this Tribe,
as 500. men. Nomb.
1. 41.

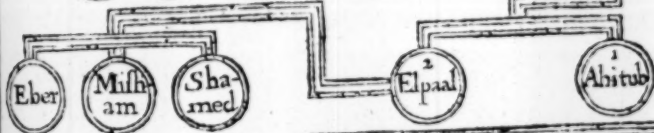
Zilpah

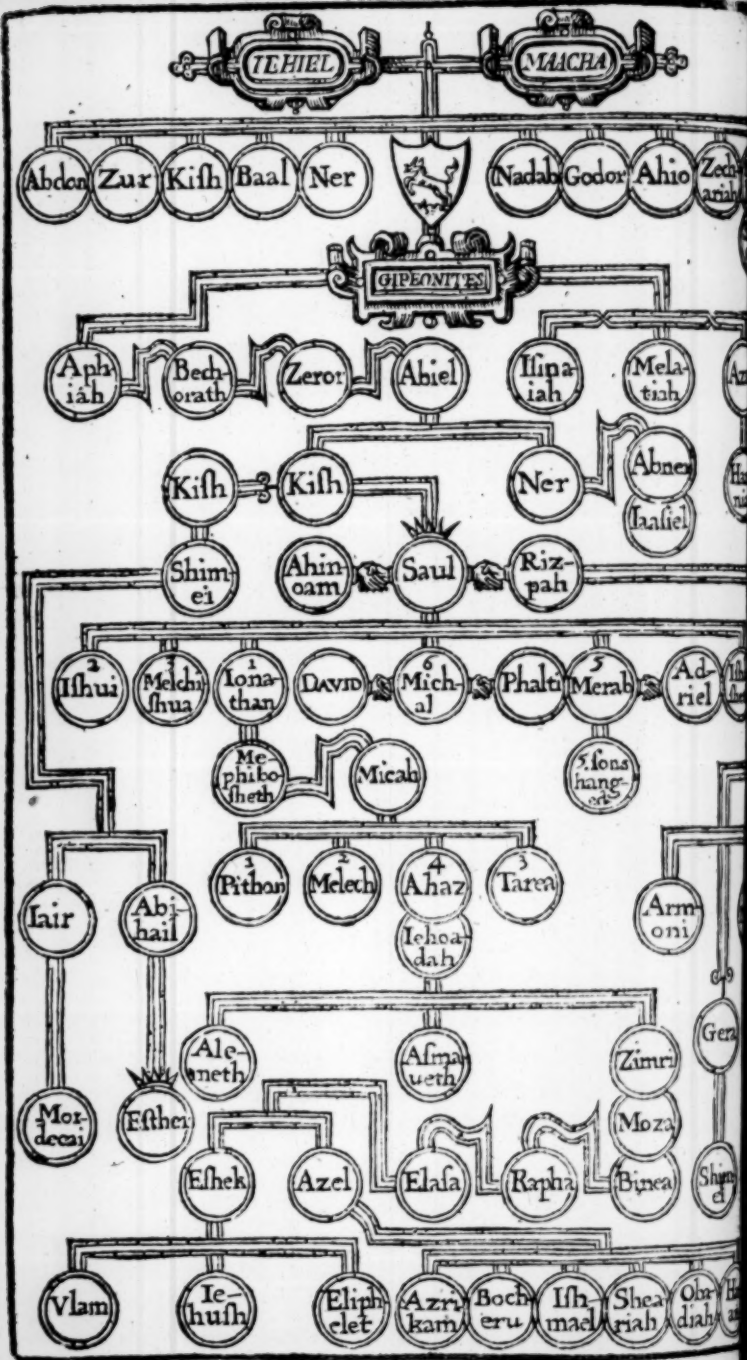
ASHER
Gen. 30. 14.

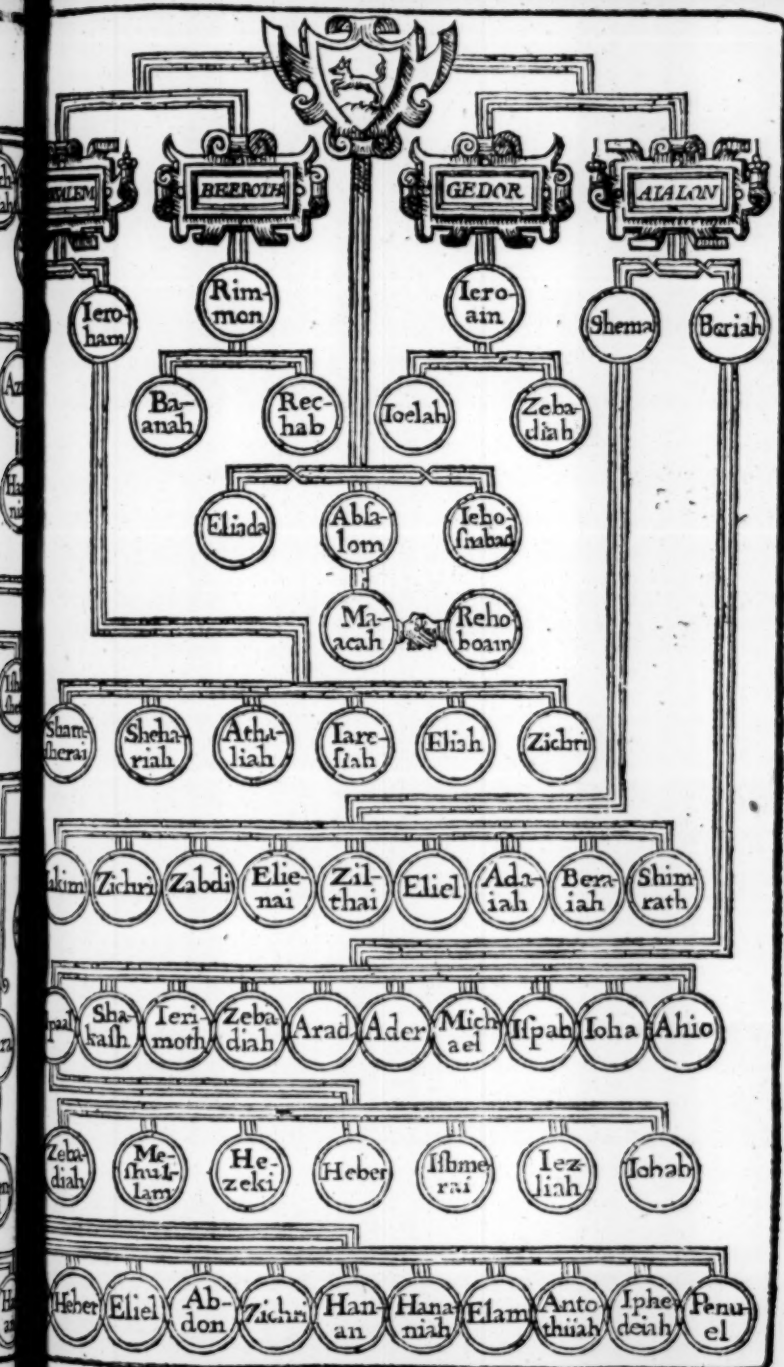
At the entrance in-
to Canaan, were
numbered of this
Tribe 45400. men.
Nomb. 36.

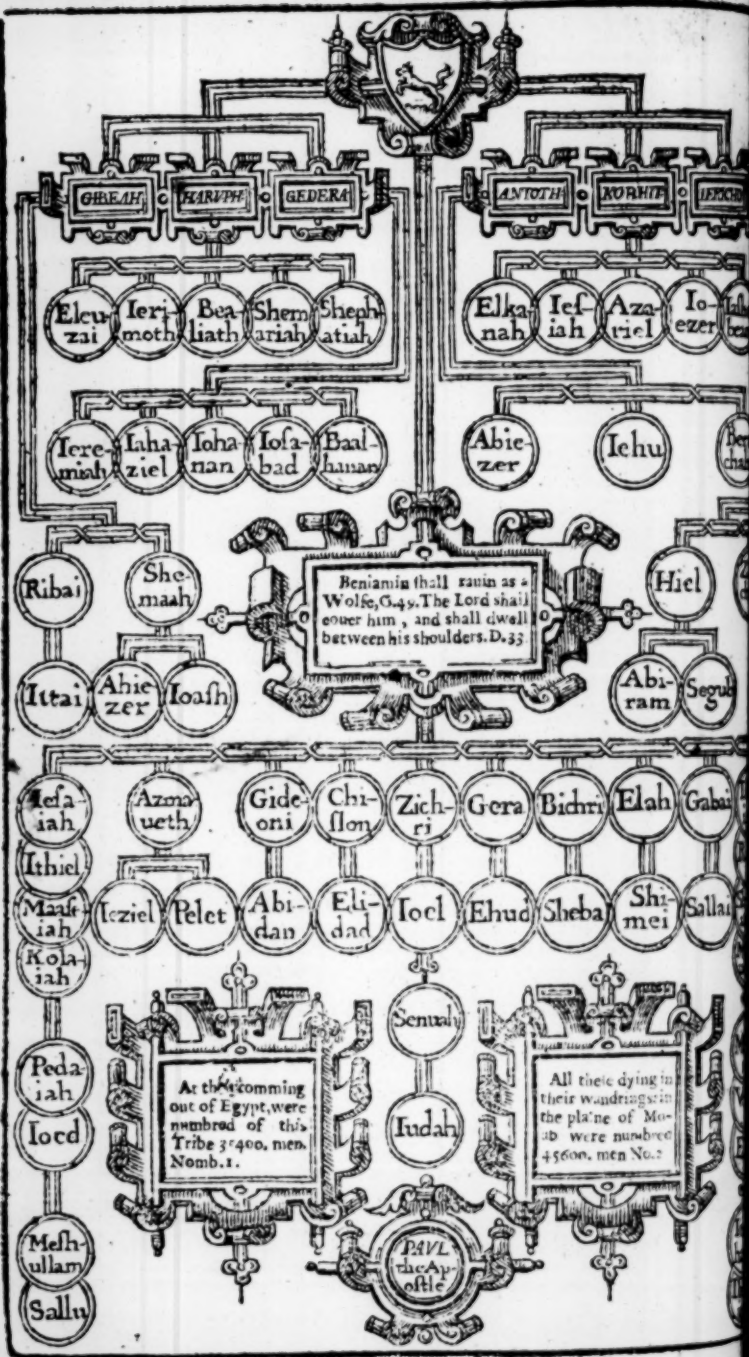


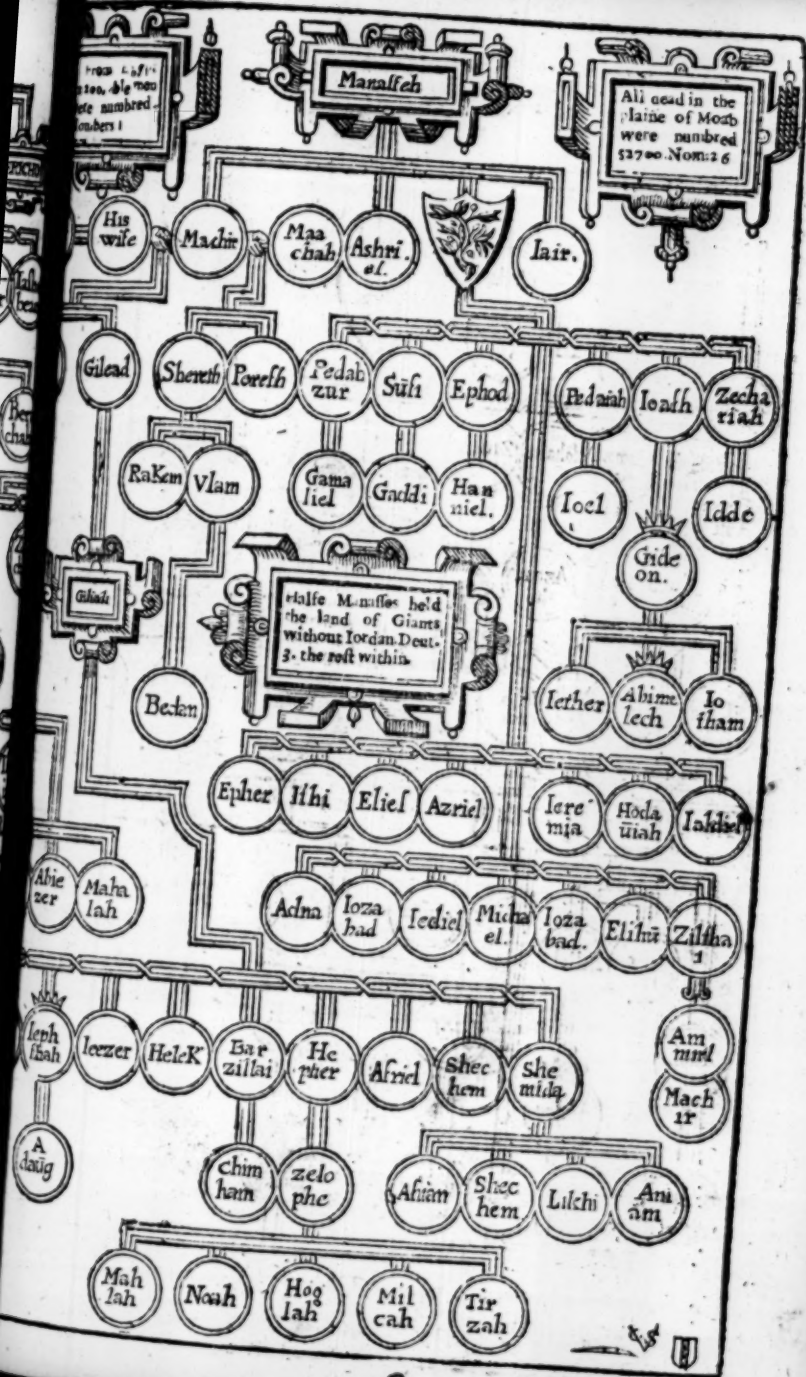


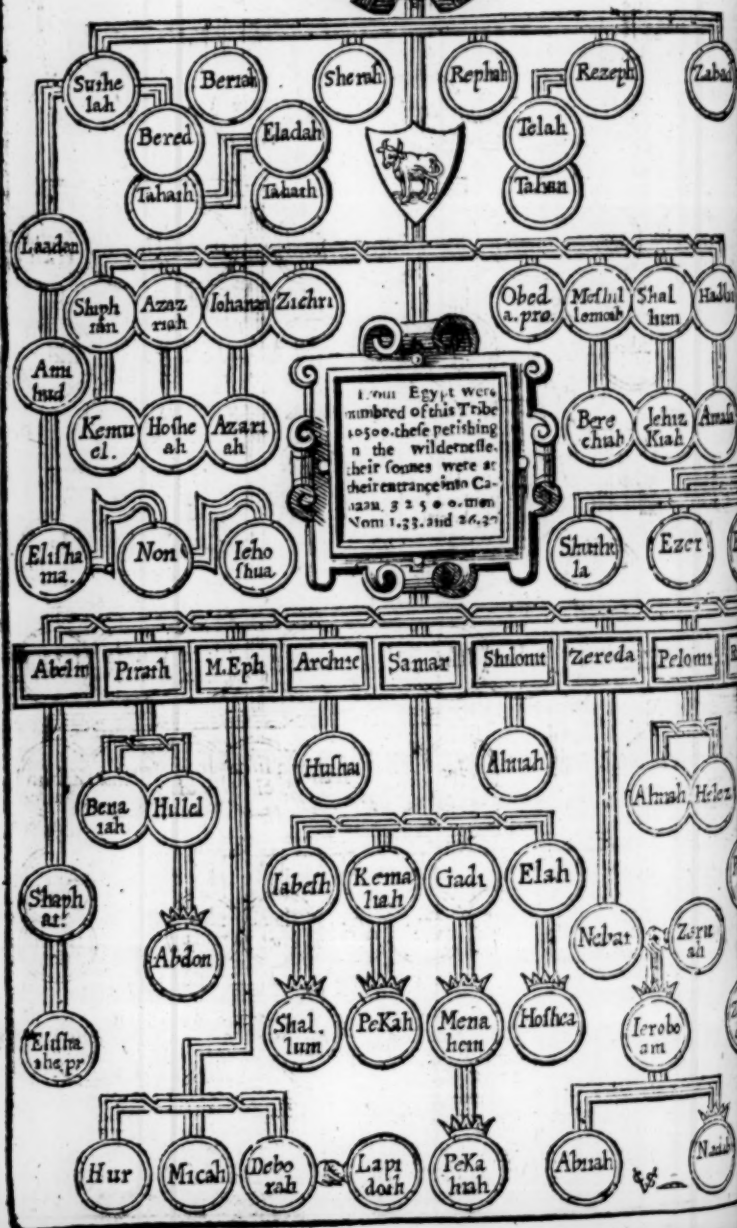


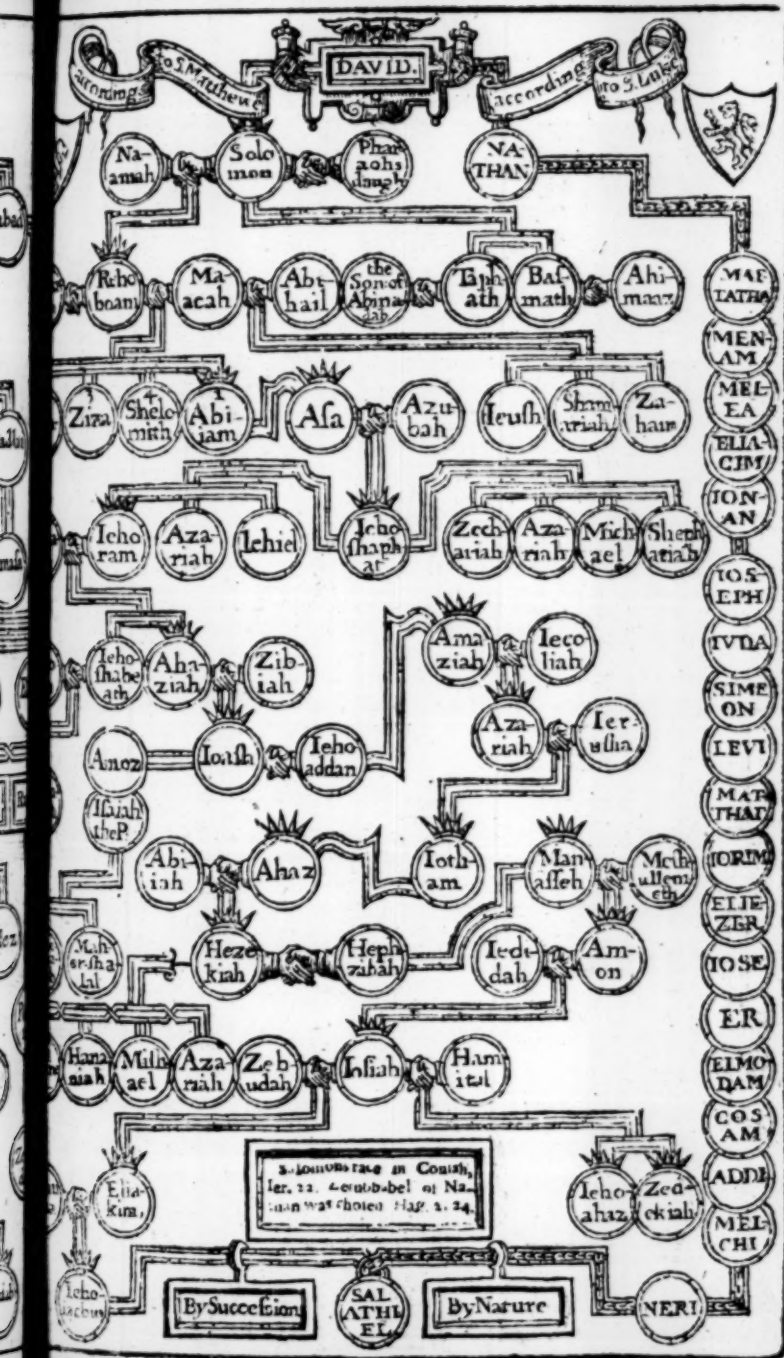


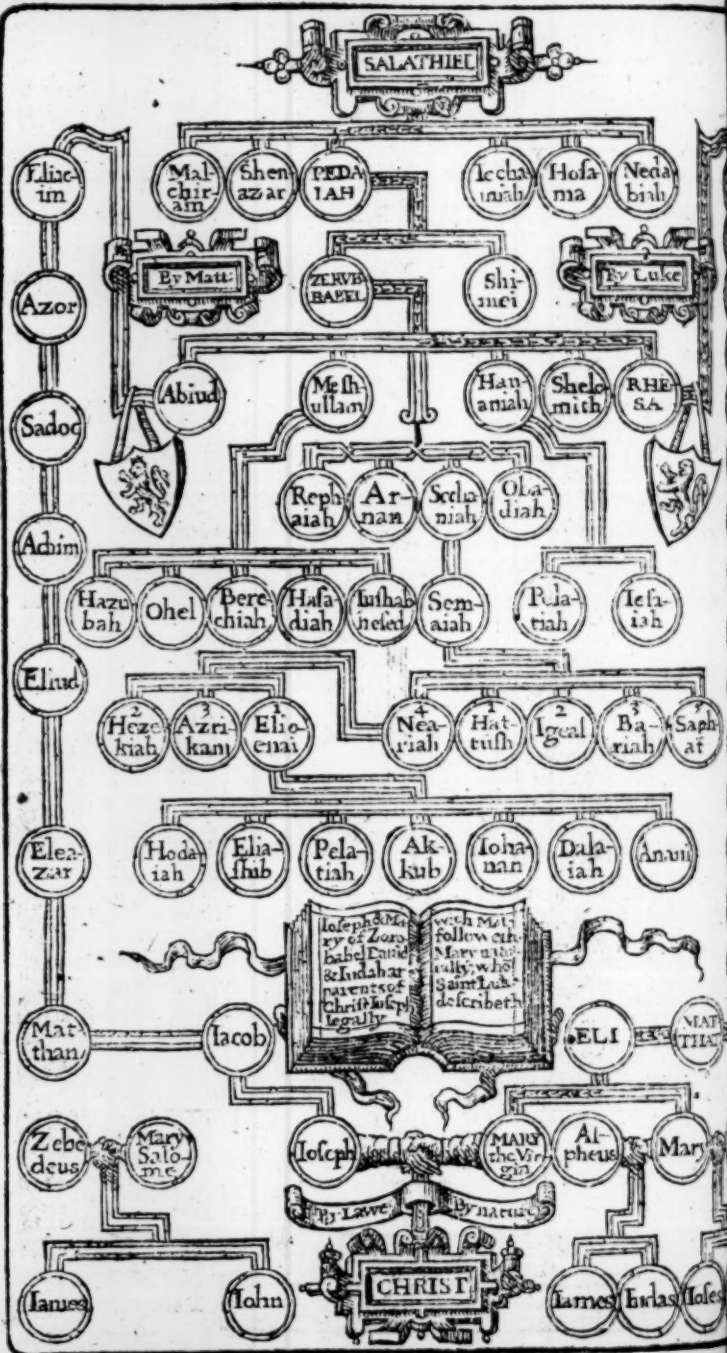












A Description of CANAAN, and the bordering Countries.



He Land of *Canaan* [a] promised to the Patriarches, [b] conquered by *Joshua*, and [c] possessed by the *Israelites*, was divided into three principall Provinces: namely, *Gallilee* on the North where [d] Christ was very constant in working the works of his God: head: *Samarita* in the middle; he [e] chiefe seat of the ten Tribes kingdome, and *Judah* on the South where [f] *David's* Throne was set, and the holy Citie built. The Land of *Edom* also without *Jordan*, was [g] possessed by the *Reubenites*, *Gadites*, and halfe the Tribe of *Manasse*. The circuit of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, still they fell from their God. First, that of *Yp* inherited by [h] *Jeroboam* (who rene *Salom* as *Crovaus*, and drew after him the ten Tribes to *Idolatrie*) was carried away captiue by [i] *Shalmaneser* King of the *Assyrians*, who placed his owne people to inhabit *Samarita*. The other of [k] *Judah* was carried away into *Babylon* by *Nebuchadnezzar* the King, nine hundred and seuen yeeres before the birth of our Saviour, and forty two yeeres after his death, was made desolate by the *Romans*. The Land called *Paestina*, the Citie *Jerusalem*, *Elia*; and the *Jewes* scattered into all quarters of the Earth, of *Jeremiah*, [l] *Ezekiel*, [m] *Amos*, and [n] all Nations are hated for their crucifying of Christ.

Phoenicia, the North part of *Canaan*, was divided with [a] *Whereas*, *Hony*, *Oyle* and *Bilne*; wherein *Ather* was seated, as *rael*. [c] *Saul* slew a great number of them: [b] *Moses* had prophesied, that he should [d] *David* many more, and the rest in mount *Sin* did the Tribe of [e] *Siméon* destroy, *Tyrus*, and next vnto it *Zidon*: prophesied against by [f] *Isaiah*, [g] *Ezekiel*, [h] *Amos*, and [i] *Zacharias*, yet are they iustified before [j] *Chorazin* and *Bethsaida*.

Arara or *Syria*, vpon the North of *Canaan*, was conquered by [a] *David*, but euer enemies vnto *Israel*: of this *Domasen* was the chiefe Citie, against which prophesied [b] *Isaiah*, [c] *Jeremias*, and [d] *Amos*, where [e] *Paul* preached, and escaped death.

The [a] *Zamounims* or *Gians*, inhabited part of *Arabia the Siem* were thence expelled by the *Ammonites*, who called the Country after the name of their Ancestors, yet the second sonne of *Loz* These [b] *David* them prophesied [c] *Isaiah*, [d] *Jeremias*, overcame, but they came cast off the yoke [e] [b] *Isaiah*, [c] *Jeremias*, of subiects, and were [e] euer great ene-

mies to *Judah*. Against this Land prophesied [d] *Ezechiel*, [e] *Jeremias*, [f] *Amos*, and [g] *Zephania*; it was afterward called *Philistia*.

Atiam, lying South to the *Ammonites*, and they both vpon the East of *Canaan*, tooke the name from [a] *Asteron*, the fourth sonne of *Abraham* by *Reura*. Thither *Moses* led and kept Sheeps, [b] and against him *Israel* was [c] commanded to fight. This Countrey abounded with *Dromedaries*. *Isa* 60.6.

The [a] *Emim*, possessing a part of *Arabia the Siem*, were subdued by the *Moabites*, descended from the elder sonne of *Loz*: and the *Moabites* *David* made subiect to [b] *Judah*, but in the dayes of *Ahab* sonne, they [c] rebelled, and as it seemeth, obtained the most part of *Reuben*, for that most of his chiefe citie were in their possession. [d] This Land was full of Vine, and was prophesied against [e] by [f] *Jeremiah*, [g] *Ezekiel*, [h] *Amos*, and [i] *Zephania*.

Edom, *Jidomra*, or Mount *Seir*, a part of *Arabia the Siem*, on the South of *Jewry*, was in old times inhabited by the *Horim*, and subdued by the [a] *Edomites*. Those sonnes of *Esau* were heuvelues made subiect to [b] *David*, but in the dayes of [c] *Jeroboam* King of *Judah*, they rebelled: against *Edom* prophesied [d] *Isaiah*, [e] [f] *Jeremiah*, [g] *Ezekiel*, [h] *Amos*, and [i] *Obadiah*.

Amalekites sprung from *Esau*, were seated also vpon the [a] South of *Jewry*, and were the [b] first that warred against *Israel*: [c] *Saul* slew a great number of them: [d] *David* many more, and the rest in mount *Sin* did the Tribe of [e] *Siméon* destroy, in the dayes of *Merish* King of *Judah*.

Kedar, South from *Amalek*, was peopled from [a] *Kedar* the second sonne of *Ismael*. [b] A Countrey abounding with flocks of Sheepe and Goates. Those, as mentioned by the [c] *Palmit*, [d] *Isaiah*, [e] *Ezekiel*, and [f] *Jeremias*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Amim*, and possessed their [a] inheritance. Their land was allotted to [b] *Judah*, [c] *Dan*, and against them [d] *David* conquered them. Against them prophesied [e] *Isaiah*, [f] *Jeremias*, [g] *Ezekiel*, [h] *Amos*, [i] *Zephania*, of subiects, and were [e] euer great ene-

d *Ezekiel* 25.1.
e *Ier* 49.1.
f *Amos* 2.1.
g *Zeph* 3.8.

a *Gen* 35.6.

b *Exod* 3.
c *Num* 31.1.

a *Deut* 2.10.

b 2 *Sam* 8.
c 2 *King* 3.5.
d *Isa* 15. & 18.
e *Isa* 15. & 16.
f *Ier* 48.

g *Ezech* 25.
h *Amos* 2.
i *Zephania* 3.

a *Deut* 3.12.
b 2 *Sam* 8.
c 2 *King* 8.20.

d *Isa* 31. & 34.
e *Ier* 49.

f *Ezech* 25.
g *Amos* 1.
h *Obad* 1.

a *Isa* 21.12.
b *Num* 24.20.

Exod 17.
c 1 *Sam* 15.7.

d 2 *Sam* 7.
e *Chro* 4.41.

f *Isa* 25.15.
g *Ezek* 27.21.

c *Ier* 49.19.
d *Isa* 13.5.

e *Isa* 21.16.
f *Isa* 21.16.

g *Ezek* 26.21.
h *Ier* 49.28.

a *Deut* 2.33.
b *Isa* 15.5.

c *Isa* 21.19.
d *Isa* 21.9.

e 2 *Sam* 8.
f *Isa* 14.28.

g *Ier* 49.
h *Ezek* 25.15.

i *Amos* 1.6.
a *Zeph* 2.5.

b *Zac* 9.5.

D called

a *Gen* 15.15.
b *Gen* 26.4.24.
c *Gen* 28.13.
d *Isa* 12.
e *Isa* 15.

d *Isa* 4.15.

e *Isa* 7.49.

f 2 *Sam* 5.7.

g *Num* 32.

b 1 *Ki* 12.20.

b 1 *Ki* 17.6.24.

k *Ier* 25.9.

h *Isa* 10.13.

a *Eze* 27.17.

b *Deut* 33.24.

c *Isa* 23.

d *Eze* 26.7.

e *Ezek* 8.28.

f *Zach* 9.2.

g *Isa* 10.13.

a 2 *Sam* 8.

b *Isa* 17.

c *Ier* 49.13.

d *Amos* 1.3.

e *Isa* 9.19.

a *Deut* 2.20.

b 2 *Sam* 8.12.

c *Isa* 10.9.



- STROTHENICIA
- Riblah.
- Libanah.
- Ephtemon.
- Holon.
- Debir.
- Am.
- Jutta.
- Beth-shensu
- Gibeon.
- Geba.
- Amuthoth.
- Almon.
- Etkelt.
- Gibethon.
- Aialon.
- Gile-rimon.
- Tanaach.
- Gath-ranon.
- Shechem.
- Gezer.
- Kibzim.
- Beth-horon.
- Misha.
- Abdon.
- Holkah.
- Rech.
- Kedesh.
- Hammoth.
- Kartan.
- Ioknean.
- Kartah.
- Dimnah.
- Nahalal.
- Kishon.
- Diabereth.
- Larmuth.
- Enginim.
- Bezer.
- Iahuzah.
- Kedemoth.
- Mephaath.
- Golan.
- Becherah.
- Ramoth.
- Mahanaim.
- Ruben.
- Manasseh.
- Gad.

THE CONTRYE OF TEMA

AMORITES

The Kingd
of Sihor

The Land
of Gilead

The Kingd
of Gad

the Kingd
of Sihor

Eziongaber
Eziongaber

A description of C A N A A N.

called *Chorathim*, as in the 1. Sam. 30. 14
 Ezek. 25. 16. and *Zephia*. 2. 5. and the whole
 Land, as it seemeth, from them was cal-
 led *Palaestina*.

Aralia was divided into three parts,
 the *Stony*, the *Desert*, and the *Barry*. These
 lay South-East vpon *Canaan*. Through
 the *Desert*, the children of [a] *Israel* pas-
 sed. *Arabis* is mentioned by [b] *Ezekiel*.
 & the *Arabians*, in the History of [c] *Ju-
 dah's* Kings. Against whom prophesied,
 [d] *Jehoiada*. *Arabians* happy lay more East
 & was peopled by the [e] *Hyrcanites*, the
Medians, and the [f] *Hararims*. These the
Reubenites, and *Gadites* expelled in the
 dayes of *Saul* and *Joshua*. These parts vntill
 the year 639. were Christians, when
Mahomet erected his wicked Religion,
 which to this day they hold, and are vnder
 the subjection of the great *Turke*.

Egypt, lying South of [a] *Canaan*, was
 peopled from [b] *Ham*, by [c] *Miram* his
 second sonne. Thither [d] *Abraham* went
 in time of famine, as also [e] *Isaac* with
 his sonnes, whence after [f] 215. yeares
 bondage they were deliuered. The Land was
 fruitfull, and like vnto *Eden*, the [g] Garden
 of the Lord, and watered with the [h] *Fe-
 uer* streame *Nilus* Against *Egypt* prophesied
 [i] *Isaiah*. [j] *Jeremias*. [k] *Ezekiel*, and
 [l] *Zachary*. Thither [m] *Mary* fled with
 Christ, and thence [n] God called his
 Sonne.

Jerusalem the [a] holy City, and [b] throne
 of God, was anciently a Fort of the [c] *Je-
 hucites* vpon Mount *Zion*. vncouquered by
 [d] *Joshua*, but subdued by [e] *David*, who
 built thereon the [f] City, vnto which ad-
 ioynted Mount *Moriah*, and therefore cal-
 led the [g] daughter of *Zion*, where [h] *Ab-
 raham* would haue offered his sonne,
 where [i] *David* built his altar, and [j] *Sal-
 omon* his beautifull Temple; of both
 which [k] glorious things are spoken: & be-
 fore in the midst of [l] Nations was
 the place of [m] holy worship and [n] ver-
 fest ioy. From this [o] Mountaine exalted
 aboue others, ran those [p] waters that
 gave life wher they came, whence Christ
 [q] sent his Apostles as Fishers to catch
 the soules of men. In this City stood the
 throne of *David*, through the succession of
 some and twenty kings of himselfe and
 his sons, which was often assailed before
 the final surprizer, as by [r] *Sithake* King
 of *Egypt*, in *Rehoab*es dayes, who carried
 away much treasure: by [s] *Joa* King of
Juda in *Auaris* time, who brake
 downe 400. Cubites of the wall, besieged
 by [t] *Rezin* and *Peisah* Kings of *Aram* and
Israel, whom God put backe in the raigne
 of wicked *Ahaz*, by *Zeuchorab* King of
Ashur, whose Host [u] in *Hezekiah* dayes,
 the Angell of God destroyed: by the *As-
 syrians* that tooke *Manna* his captiue: by
 [v] *Pharaoh Necho*, that carried *Iehoiachin*
 prisoner into *Egypt*: and lastly, by the
 [w] *Chaldeans* who burnt the Temple
 and defaced the City.

Yet was it after the Captiue by the re-
 turned *Jewes* [x] re-built. But seemed in
 the dayes of Christ to be rather the [y] val-
 ley of slaughter, and a [z] den of thieues,
 then the [aa] royal seat of the King, or the
 [ab] place of holy worship. For hauing
 [ac]aine the Prophets from [ad] *Alethe*, the
 righteous, lastly filled the measure of the
 iniquity in the blood of that great One,
 even [ae] *IESVS* the Lord of life: who
 by his death therein suffered, [af] sealed the
 redemption of the world, and ended the
 [ag] Ceremonies, and glory of the place:
 when that city by their own [ah] follies,
 and the *Celsars* cruelties, was made to de-
 solate, that [ai] stone was not left stand-
 ing vpon a stone, but were all destroyed,
 as in the [aj] destruction of *Sodom*: The
 walles remoed, Mount *Sion* excluded,
 and *Calvary* taken in; The name *Jerusalem*
 changed into [ak] *Arelia*, an vnwelcome
 seat ouer a chiefe gate of entrance, and
 the towes forbid vpon paine of death not
 to looke backe vpon the City. In this state
 the *Romans* held it, untill the year 615.
 from whose Empire the *Persians* won it,
 & kept it the space of 32. yeares. The *Sa-
 sassus* then got it, Anno 629. and posses-
 sed it the time of 372. yeares, but in Anno 1009.
 the *Turkes* won it, and immediately lost it
 vnto the Sultane of *Sowt*, and by the
Egyptians was it enioyed the space of 90.
 yeares, untill the Christian *Godfrey*
Bollogne conquered it, Anno 1099. and in
 the possession of Christian Princes was it
 kept the space of 88. yeares. But in the year
 1187. it was surprized by *Saladine* King
 of *Persia*, and by the *Persians* held 330.
 yeares, when in Anno 1517. it was inua-
 ded and won by *Selim* the Turkish Em-
 perour, where to this day the abomi-
 nation of *Mahomet* is set vp. This is [p]
Sion become a ploughed field, and [q]
Jerusalem a heape of stones, the holy [r]
 Land laid waste vnder the feet of the
 Heathen, & the place [s] of the diuine
 Oratory made a den [t] of Dragons, so
 that neither on [u] the mountaine of *Sa-
 maria*, nor in *Jerusalem* is the place of
 holy worship, but every Christian heart,
 retaining the *Arke* of [v] Testament of
 Gods couenant in Christ, is the *Jerusalem*
 and [w] Temple wherein he will dwell; and
 where his [x] Spirit with ours, as the two
 downe 400. Cubites vpon the necke leate, loo-
 king each towards other, witnesseth our
 reconciliation by [y] Christ our High-
 Priest, who before vs is entered into the
 Holy of Holies, then the highest heavens,
 vnto which place, [z] Oh thou whom my
 Soule loneth, [aa] say, come.

a Num. 21.
 b Exe. 22. 21.
 c 2. Chr. 21. 16.
 d 2. Chr. 26. 9.
 e Isa. 22. 13.
 f Genes. 3.
 g 1. Ch. 3. 10. 17.
 h 21.
 i Gen. 30. 1.
 j Gen. 25. 18.
 k Plu. 105. 23.
 l Gen. 10. 6.
 m Gen. 12. 10.
 n Gen. 46.
 o Ex. 12. 40.
 p Gen. 19. 10.
 q Isa. 11. 15.
 r Isa. 19. 20.
 s Jer. 44.
 t Jer. 46.
 u Ezek. 32.
 v Zach. 10. 11.
 w Math. 2.
 x Hoff. 1. 1.
 y Math. 4. 5.
 z Jer. 3. 10.
 aa 2. Sam. 5. 6.
 ab 1. Sol. 12. 62.
 ac 2. Sam. 5. 1.
 ad 1. Chr. 3. 11. 8.
 ae Zach. 9. 9.
 af Gen. 2. 13.
 ag Sam. 24.
 ah 2. Ch. 3. 1.
 ai Psalm 82.
 aj Ezek. 5. 5.
 ak 2. Chr. 7. 12.
 al Lam. 2. 15.
 am Ezech. 3. 2.
 an Exe. 47. 9.
 ao Math. 10.
 ap 1. King. 14. 15.
 aq 2. King. 3. 24.
 ar 1. Hal. 7.
 as 1. King. 18. 29.
 at 2. Chr. 33. 22.

22. Ch. 33. 33.
 23. King. 33.
 24. King. 25.
 25. Neh. 4. 9.
 26. Jer. 2. 6.
 27. Jer. 7. 11.
 28. Plu. 122. 5.
 29. Jer. 3. 17.
 30. Mat. 23. 37.
 31. Luke 11. 51.
 32. A. 2. 7. 52.
 33. Dan. 9. 4.
 34. Act. 1. 13.
 35. Joseph, in bel-
 jud.
 36. Matt. 13. 2.
 37. Amos. 1. 11.
 38. Ezech. 46. 4.
 39. cap. 6.
 40. Jer. 26. 18.
 41. Mic. 3. 12.
 42. Jer. 2. 15.
 43. Lam. 1. 10.
 44. Jer. 10. 22.
 45. Job. 4. 13.
 46. Heb. 8. 10.
 47. 2. Cor. 6. 16.
 48. Rom. 8. 16.
 49. Ezo. 35. 30.
 50. Heb. 9. 24.
 51. Cont. 1. 8.
 52. Apoc. 22. 1.

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